



PRINCE OF PEACE
LUTHERAN CHURCH

Seventh Sunday of Easter

May 31 & June 1, 2025



I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one.

John 17:20

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Global Refuge, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is August 16 & 17, 2025. You are welcome here!

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE Come, Ye Thankful People, Come Franklin Ashdown

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

Presider: Let us confess our sin in the presence of God and of one another.
Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

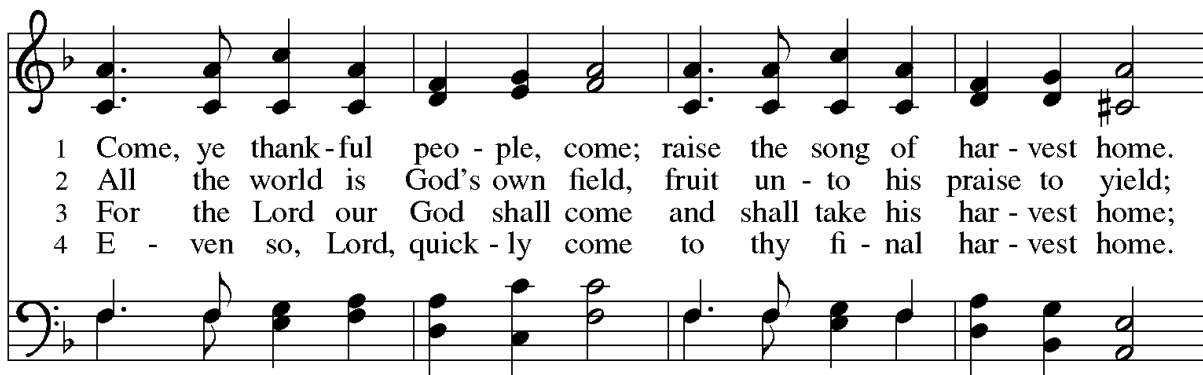
All: Amen.

ENTRANCE HYMN

ELW 693

Come, Ye Thankful People, Come

ST. GEORGE'S, WINDSOR



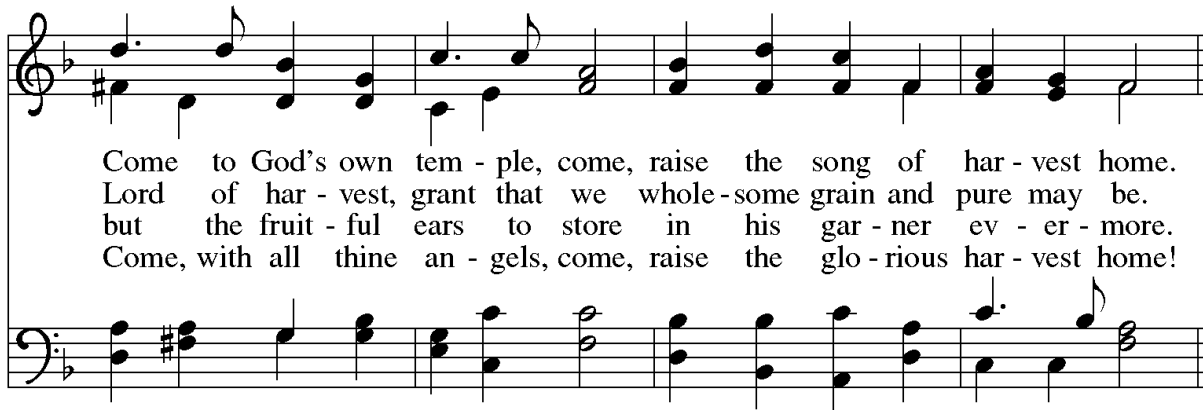
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

HYMN OF PRAISE

Splendor and Honor

SHADES MOUNTAIN



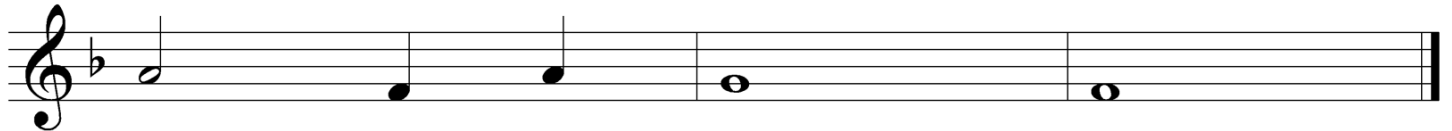
1. Splen - dor and hon - or, maj - es - ty and pow - er,
2. Praised be the true Lamb, slain for our re - demp - tion,
3. To the Al - might - y, throned in heav - 'nly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre - a - tion
A priest - ly king - dom, from all tongues and na - tions,
Be ad - o - ra - tion, praise, and glo - ry giv - en,



Called in - to be - ing.
Called to God's ser - vice.
Now and for ev - er.

PRAYER OF THE DAY

Presider: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Acts 16:16-34

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God. Lector: The Word of the Lord.

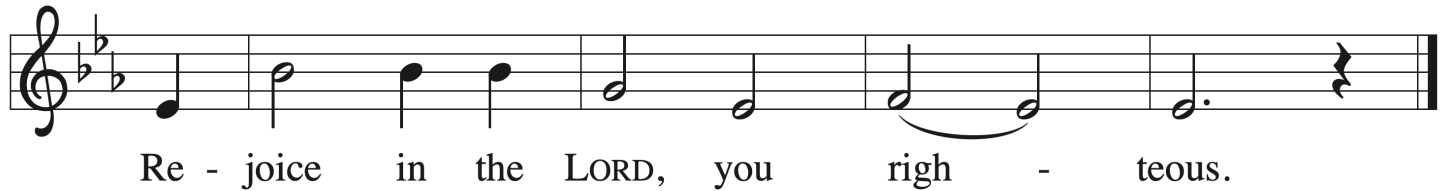
All: Thanks be to God.

PSALMODY

Psalm 97

The Cantor sings the Refrain; the Congregation repeats the Refrain and sings the bolded verses, and repeats the Refrain as indicated.

PSALM REFRAIN



PSALM TONE



- ¹The Lord reigns; let the ¹ earth rejoice;
let the multitude of the ¹ isles be glad.
- ²Clouds and darkness sur- ¹ round the Lord,
righteousness and justice are the foundations ¹ of God's throne.
- ³Fire goes be- ¹ fore the Lord,
burning up enemies on ¹ every side.
- ⁴Lightnings light ¹ up the world;
the earth ¹ sees and trembles.
- ⁵The mountains ¹ melt like wax
before the Lord of ¹ all the earth.
- ⁶The heavens declare your righteous- ¹ ness, O Lord,
and all the peoples ¹ see your glory. *Refrain*
- ⁷**Confounded be all who worship carved images and delight ¹ in false gods!**
Bow down before the Lord, ¹ all you gods.
- ⁸**Zion hears and is glad, and the cities of Ju- ¹ dah rejoice,**
because of your judg- ¹ ments, O Lord.

⁹For you are the Lord, most high over ¹ all the earth;
you are exalted far a- ¹ bove all gods.

¹⁰You who love the ¹ Lord, hate evil!
God guards the lives of the saints and rescues them from
the hand ¹ of the wicked.

¹¹**Light dawns ¹ for the righteous,
and joy for the hon- ¹ est of heart.**

¹²**Rejoice in the ¹ Lord, you righteous,
and give thanks to God's ¹ holy name.**

Refrain

SECOND LESSON

Revelation 22:12-14, 16-17, 20-21

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end.” ¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” ¹⁷ The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰ The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 17:20-26

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

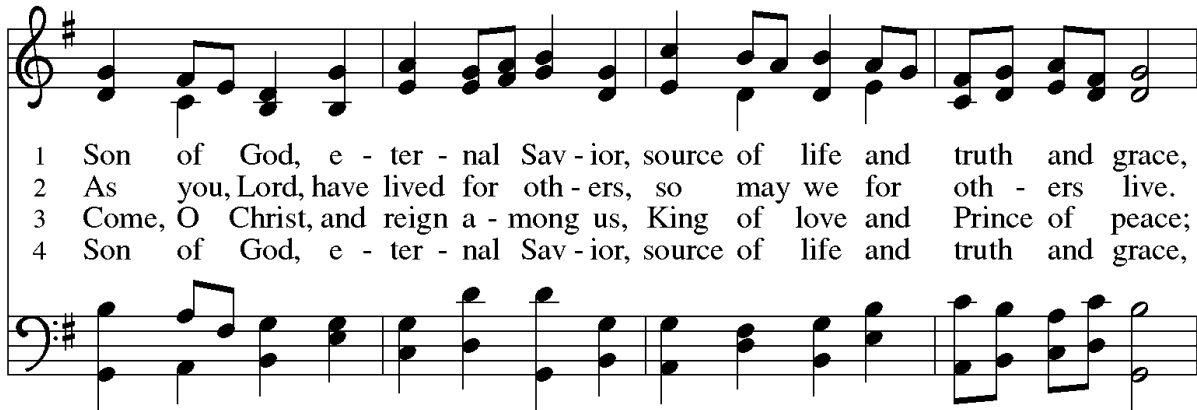
SERMON

HYMN OF THE DAY

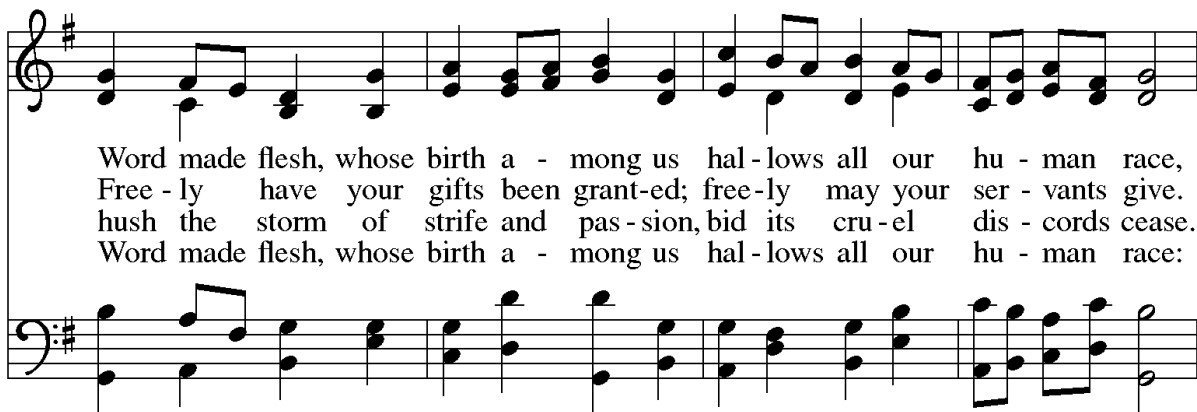
ELW 655

Son of God, Eternal Savior

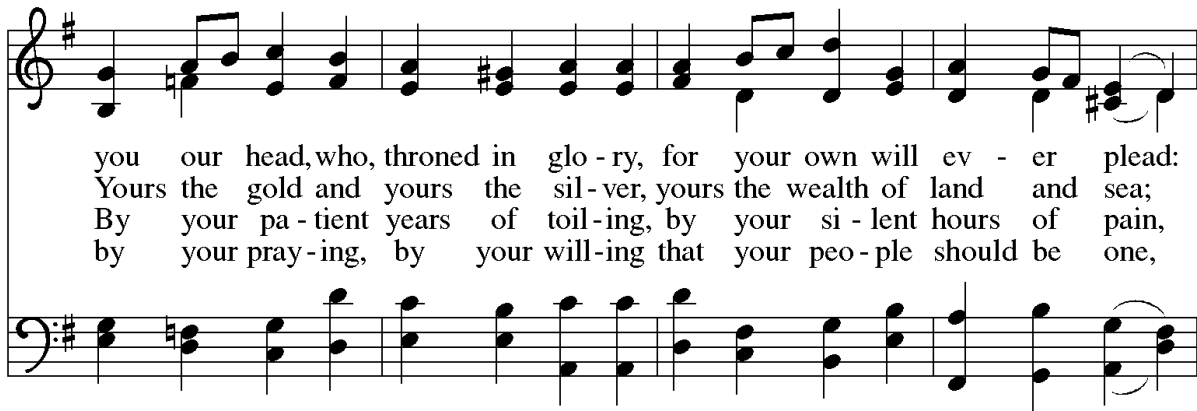
IN BABILONE



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: With all those who come together in peace to praise the Father, Son and Holy Spirit, let us pray for the church, those in need and all of God's creation.

Moment of silence.

We pray for world leaders to seek partnerships and peace so that all people can experience the fullness of life.

God of New Life, **hear our prayer.**

Heavenly Father, as summer begins, keep everyone safe during their travels. Also, watch over the Prince of Peace choir in Europe; may their journey be meaningful and spiritual.

God of New Life, **hear our prayer.**

Rid our communities of hatred and violence. Fill hearts and minds with love and acceptance.

God of New Life, **hear our prayer.**

Be with Pastor John as he begins his sabbatical. Grant him rest and reflection to continue his energy and passion for our congregation.

God of New Life, **hear our prayer.**

Heal people that are suffering mentally and physically and comfort those that grieve or are distressed. We pray for everyone in need and those we name now.

God of New Life, **hear our prayer.**

Into your loving hands, O God, we place all for whom we pray, trusting in your great mercy and love through the one who walks with us, Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your loose cash offerings will go outside of our church to support a variety of local missions that help people in need.

Today's flowers are given by Abbey, Aaron & Aiden Lowery, in celebration of Amaris Lowery and college graduation and 22nd birthday.

MUSICAL OFFERING

(5:30 PM)	Rejoice in the Lord Always Evan Lloyd, soloist	Richard Gieseke
(9:00 AM)	Rejoice in the Lord Always Emily Nevergall, soloist	Richard Gieseke
(10:30 AM)	Thine the Amen Prince of Peace Choir	Carl Schalk

OFFERTORY HYMN

Now All the Vault of Heaven Resounds

LAST UNS ERFREUEN

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of four staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Now all the vault of heav'n re - sounds in praise of love that still a - bounds: "Christ has tri - umphed! He is Liv - ing!" Sing, choirs of an - gels, loud and clear! Re - peat their song of glo - ry here: "Christ has tri - umphed! He is liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!"

Now all the vault of heav'n re - sounds in praise of love that still a -

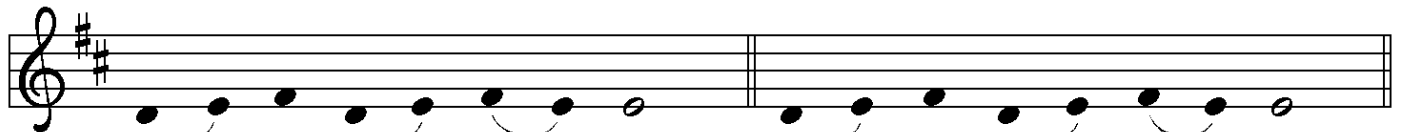
bounds: "Christ has tri - umphed! He is Liv - ing!" Sing, choirs of an - gels, loud and

clear! Re - peat their song of glo - ry here: "Christ has tri - umphed! He is

liv - ing!" Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

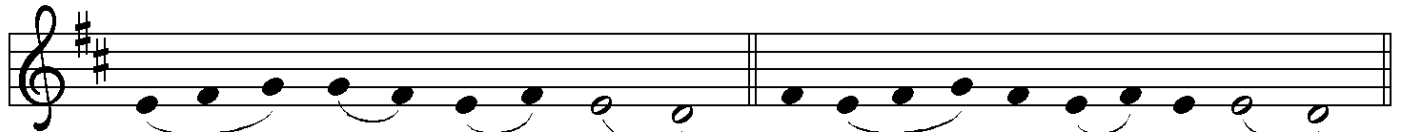
GREAT THANKSGIVING

ELW S 107




The Lord be with you. And al - so with you.

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "The Lord be with you. And al - so with you."



Lift up your hearts. We lift them to the Lord.

Musical staff 2: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "Lift up your hearts. We lift them to the Lord."



Let us give thanks to the Lord our God.

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "Let us give thanks to the Lord our God."



It is right to give our thanks and praise.

Musical staff 4: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "It is right to give our thanks and praise."

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin, who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the

res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW S 108



Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

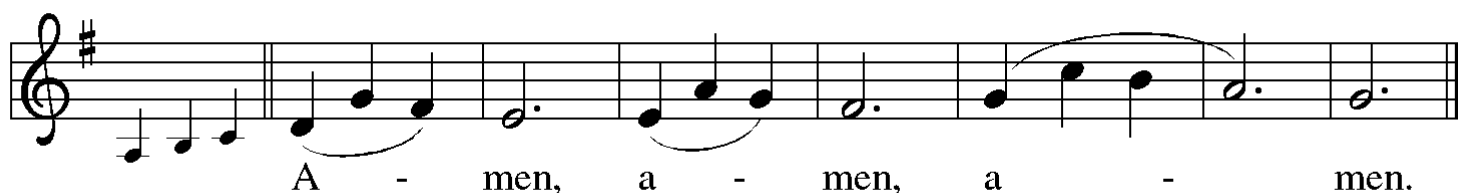
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Presider: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

S 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

ELW 496

One Bread, One Body

ONE BREAD, ONE BODY



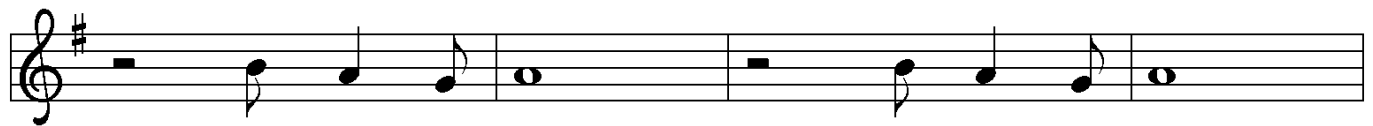
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

SENDING HYMN

ELW 550

On What Has Now Been Sown

DARWELL'S 148TH

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!

Assisting

Minister: Go in peace. In Christ you are made new. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

On What Has Now Been Sown

Jason Payne

ASSISTING WITH WORSHIP

Seventh Sunday of Easter
 May 31 & June 1, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Amanda Stredney	Karl Long Payton Long
Back Door Greeter		Andrea Burns Jay Burns	Bob Pfeifer Karen Pfeifer
Assisting Minister	Mark Russell	Barbara Hoylman	John Nevergall
Lector	LECTOR	Mitch Huber	Jan Ostarchvic
Communion Server		Mike Huber Bev Ross	Ron Minto Clark Powell Mike Ziegler
Altar Care	ALTAR CARE	Michael Cook Robin Cook Lois Gantner	Jennifer Schiller ALTAR CARE
Head Usher	Adam Biehl	Johnny Hoylman	HEAD USHER
Usher	USHER	Sally Anspach Kevin Koch USHER	Brian Ostarchvic Jeff Reidman Laurie Reidman
Acolyte	Kevin Harrison Samantha Harrison Kevin Jr Simmons ACOLYTE	Reagan Burns Andrew Pohlmann Hadley Stradley Evan Wynn	Andrew Bush Everett Schiller Nora Schiller ACOLYTE
A/V Producer			Konrad Reidman
Offering Depositor			Bob Buchholtz
Prayer Writer		Shawnda Vega	
Welcome Center		Jan Ostarchvic	
Altar Linens		Nancy Shuman	
Coffee			

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Karen Nevergall
Treasurer	Brian Golden