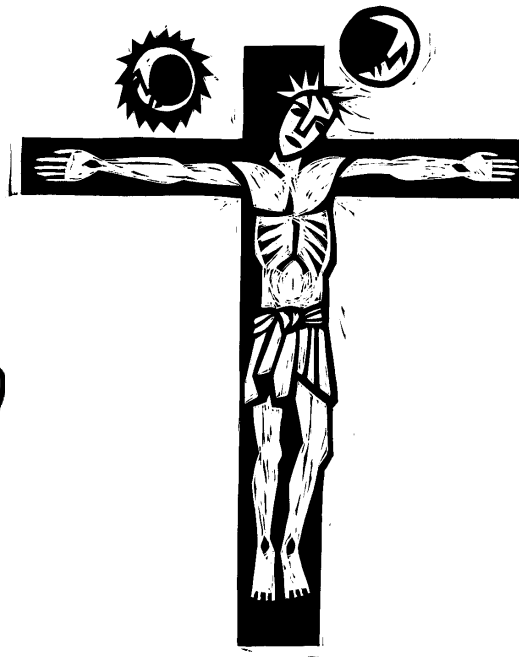




PRINCE OF PEACE
LUTHERAN CHURCH

THE THREE DAYS

April 17, 18 & 19, 2025



WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 3 & 4, 2025.

Please note that the Maundy Thursday and Good Friday worship services will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*



SCAN
to read this
week's
newsletter
Peace Signs

MAUNDY THURSDAY



April 17, 2025

7:00 PM

On this night we begin the Three Days, during which we participate once again in the saving power of Jesus' passing over from death into life. The Maundy Thursday service includes the words of Jesus' new commandment (mandatum, from which Maundy comes) to love one another. We also gather around the Lord's Supper. At the conclusion, the altar is stripped as a sign of Jesus' suffering in being stripped of his garments by the soldiers.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red hymnal) in the pew, unless printed in the bulletin.

PRELUDE Prelude on Rhosymedre Ralph Vaughan Williams
Please stand.

CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

Presider: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection.

Presider: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

ENTRANCE HYMN

ACS 1044

Not for Tongues of Heaven's Angels

BRIDEGROOM



1 Not for tongues of heav - en's an - gels, not for wis - dom to dis -
2 Love is hum - ble, love is gen - tle, love is ten - der, true, and
3 Nev - er jeal - ous, nev - er self - ish, love will not re - joice in
4 In the day this world is fad - ing, faith and hope will play their



cern, not for faith that mas - ters moun - tains, for this
kind; love is gra - cious, ev - er pa - tient, gen - er -
wrong; nev - er boast - ful nor re - sent - ful, love be -
part; but when Christ is seen in glo - ry love shall



bet - ter gift we yearn:
ous of heart and mind: may love be ours, O Lord.
lieves and suf - fers long:
reign in ev - 'ry heart:

THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

PRAYER OF THE DAY

Presider: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

All: Thanks be to God.

PSALMODY

Psalm 116:1-2, 12-19

The Cantor sings the Refrain. The Congregation repeats the Refrain, sings the bolded verses and the Refrain as indicated.

REFRAIN

I will lift up the cup of sal - va - tion and
call on the name of the LORD.

PSALM TONE

I love the Lord, who has heard my voice,
and listened to my supplication,
for the Lord has given ear to me
whenever I called.
How shall I repay the Lord
for all the good things God has done for me?
I will lift the cup of salvation
and call on the name of the Lord.
I will fulfill my vows to the Lord
in the presence of all God's people.

¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,

² **for the Lord has given | ear to me**
whenev- | er I called.

¹² How shall I re- | pay the Lord
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation**
and call on the name | of the Lord.

Refrain

¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God's people.

**15 Precious in your | sight, O Lord,
is the death | of your servants.**

**16 O Lord, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.**

**17 I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord.**

**18 I will fulfill my vows | to the Lord
in the presence of | all God's people,**

**19 in the courts of | the Lord's house,
in the midst of you, | O Jerusalem.**

Refrain

SECOND LESSON

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELW 660

Lift High the Cross

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

GOSPEL

John 13:1-17, 31b-35

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples'

feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY

My Song is Love Unknown

LOVE UNKNOWN



All: 1. My song is love un - known, my Sav - ior's love to
All: 2. He came from heav - en's throne sal - va - tion to be -
Lower voices: 3. Some - times we strew his way, and his sweet prais - es
Higher voices: 4. Un - heed - ing, we will have our dear Lord made a
All: 5. Here might I stay and sing, no sto - ry so di -



me, love to the love - less shown that they might love - ly
stow; the world that was his own would not its Sav - ior
sing, re - sound - ing all the day ho - san - nas to our
way, a mur - der - er to save, the prince of life to
vine: nev - er was love, dear King, nev - er was grief like



be. O who am I that for my sake
know. But O my Friend, my Friend in - deed,
King. Then "Cru - ci - fy!" is all our breath,
slay. Yet stead - fast he to suf - f'ring goes,
thine. This is my Friend, in whose sweet praise



my Lord should take frail flesh, and die?
who at my need his life did spend!
and for his death we thirst and cry.
that he his foes from thence might free.
I all my days could glad - ly spend.

FOOT WASHING

Presider: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The ministers remove their stoles before foot washing. They will then wash each other's feet. Those wishing to participate in this form of servanthood are invited to come forward from the congregation by the center aisle. Please use the front pews to remove your shoes and socks. Come forward to the altar area for foot washing. You may then return to the front pews to put back on your socks and shoes. Additional towels will be available.

HYMN DURING FOOT WASHING

ELW 642

Ubi caritas et amor

TAIZÉ UBI CARITAS

*Where true charity and love abide,
God is dwelling there.*

The Congregation is invited to join in singing this Refrain repeatedly with the Choir.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains the melody with lyrics: "U - bi ca - ri - tas et a - mor,". The bass staff provides harmonic accompaniment. The second system also has a treble and bass staff. The treble staff contains the melody with lyrics: "U - bi ca - ri - tas De - us i - bi est." and includes a triplet of eighth notes. The bass staff provides harmonic accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4.

HYMN DURING FOOT WASHING

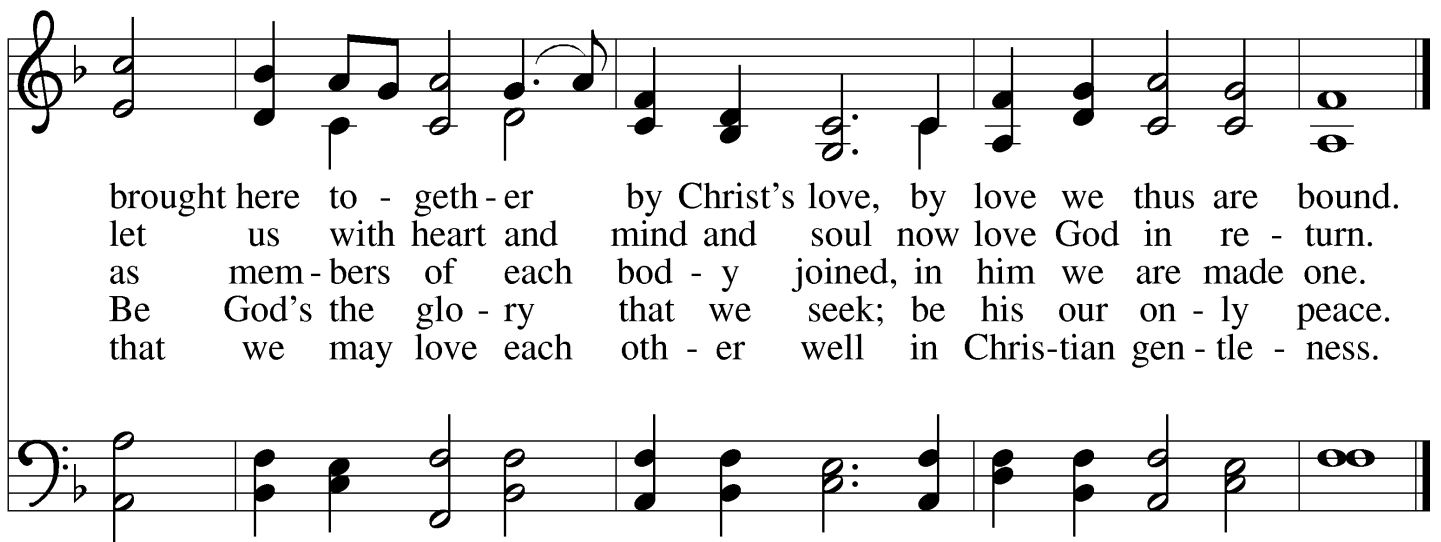
ELW 359

Where Charity and Love Prevail

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Please stand.

PRAYER

Presider: Eternal God, your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING

Ubi Caritas
Prince of Peace Choir

Michael John Trotta

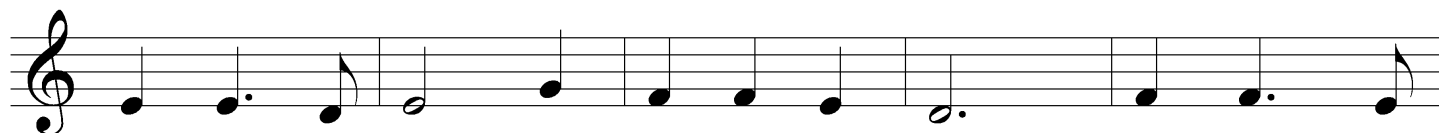
*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

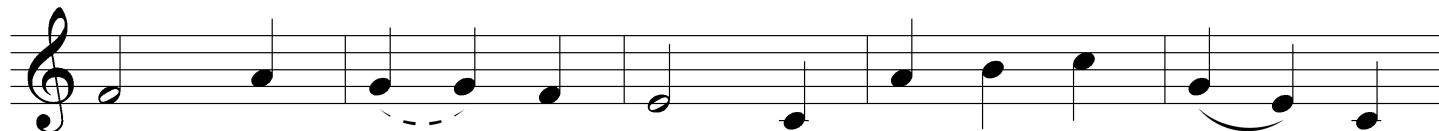
Please stand.

OFFERTORY HYMN

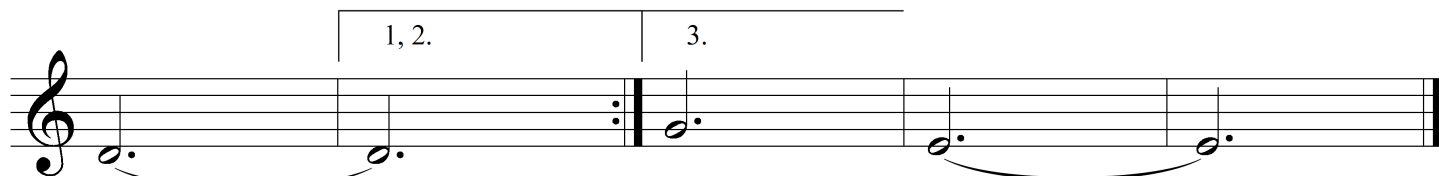
Heal Me, Save Me



1. Heal me, O Lord and I will be healed; Save me, O
2. Lead me, O Lord and I'll fol - low you. Lead me, O
3. Eat, now the bread, the bo - dy of Christ. Drink, now the



Lord and I will be saved, for you are the one — I
Lord, to you I'll be true, for you are the one — I
wine, Christ's sac - ri - fice for Christ is the one — we



praise. _____
praise. _____
praise, _____ we praise. _____

Text: Beth Kenreich, based on Jeremiah 17:14
Music: Beth Kenreich

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

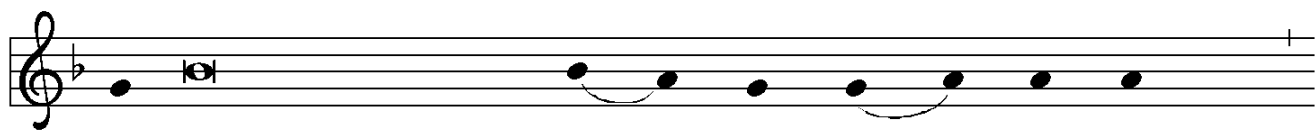
Presider: Lift up your hearts.

All: We lift them to the Lord.

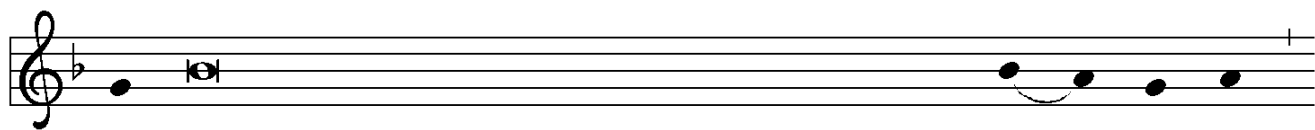
Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

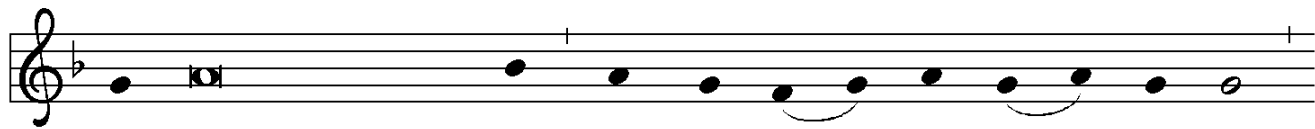
Presider: It is indeed right, our duty and our joy...we praise your name and join in their unending hymn:



It is indeed right, our du - ty and our joy,



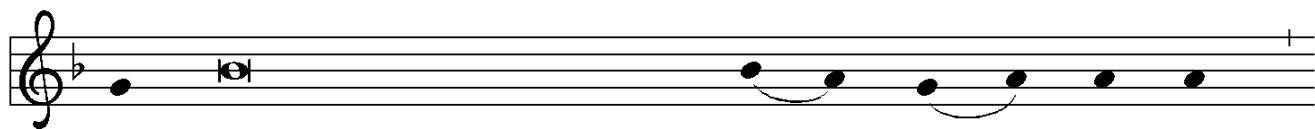
that we should at all times and in all places give thanks and praise to you,



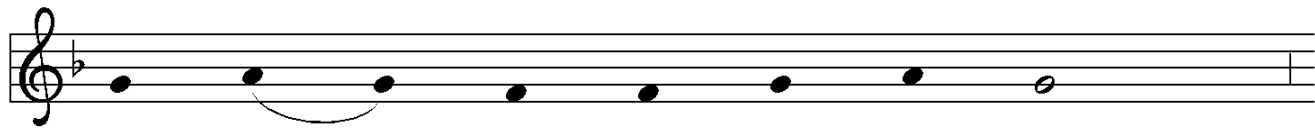
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



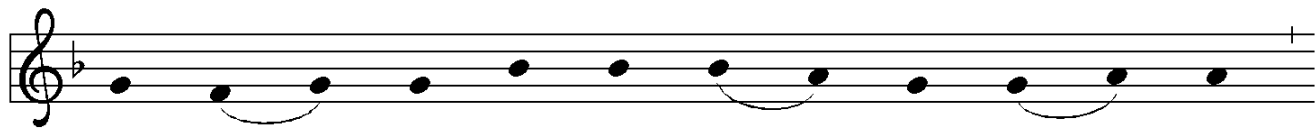
whose suffering and death gave sal - va - tion to all.



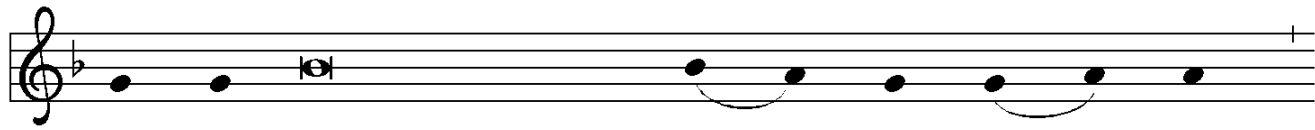
You gather your people around the tree of the cross,



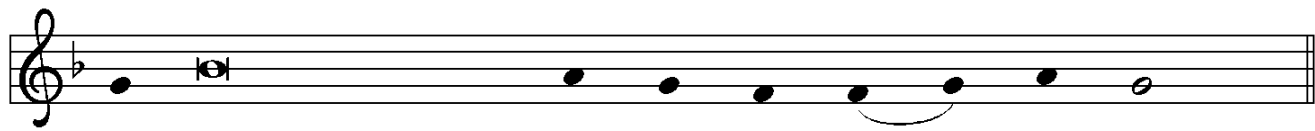
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Repeat each phrase as indicated by the Cantor:

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full,
are full of your glory.
Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Please be seated.

LAMB OF GOD

Repeat each phrase as indicated by the cantor:

Lamb of God, you take away the sin of the world,
Have mercy on us.

Lamb of God, you take away the sin of the world,
Grant us your peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server

MUSICAL RESPONSE

ELW 348

Stay with Me

STAY WITH ME

The congregation shall sing the response and repeat the response following petitions sung by the soloists.

Stay with me, re - main here with me, watch and

The first system of musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef. The lyrics are: "Stay with me, re - main here with me, watch and". The music features a series of chords and single notes, with a fermata over the final note of the first phrase.

pray. Watch and pray.

The second system of musical notation continues the melody from the first system. It consists of two staves, treble and bass clef. The lyrics are: "pray. Watch and pray.". The music features a series of chords and single notes, with a fermata over the final note of the first phrase.

HYMN

ELW 358

Great God, Your Love Has Called Us

RYBURN

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat, and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Please stand.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

STRIPPING OF THE ALTAR

The Congregation remains seated as the altar is stripped, symbolizing the humiliation Jesus suffered from the soldiers in the stripping of his garments.

This is a time to meditate on the suffering of Christ, stripped of his power and glory in the hands of his captors.

MUSICAL RESPONSE

They Crucified My Lord
Jacob Jones, bass

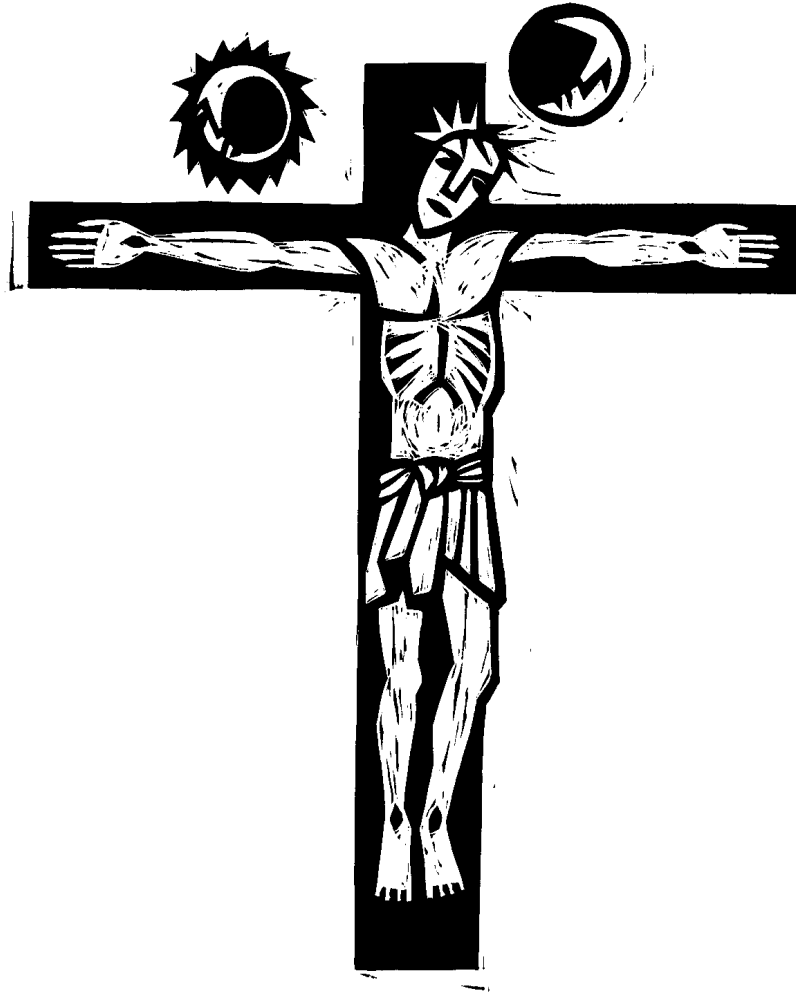
traditional spiritual

BREAKING OF THE PASCHAL CANDLE

After the altar is completely stripped, all that will remain is the Paschal Candle. When the musical response concludes, the Paschal Candle will be thrown on the sanctuary floor, one or more times, until this symbol of our baptized life in Christ is shattered. The breaking of the Paschal Candle reminds us of the suffering, pain, and death that our Lord endured for our sake. Pieces of the candle may be gathered as you quietly leave the sanctuary as a reminder of our Lord's death and humiliation. There will be no dismissal.

Thank you to Nancy Twynham for playing the flute.

GOOD FRIDAY



April 18, 2025

7:00 PM

The Good Friday service continues the journey through the Three Days of Jesus' suffering, death, and resurrection. At the heart of tonight's worship is the passion reading according to John. We pray for the whole world for which Christ died. Finally, we honor the cross as the sign of forgiveness, healing, and salvation.

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

We gather in silence.

Please stand.

PSALMODY

Psalm 22

The Choir sings the Refrain; the Congregation then repeats the Refrain. The Choir will chant the verses, and the Congregation sings the Refrain as indicated.

REFRAIN

My God, my God, why have you for - sak - en me?

¹My God, my God, why have you forsaken me? Why so far from saving me, so far from the words of my groaning? ²My God, I cry out by day, but you do not answer; by night, but I find no rest. ³Yet you are the Holy One, enthroned on the praises of Israel. ⁴Our ancestors put their trust in you, they trusted, and you rescued them. ⁵They cried out to you and were delivered; they trusted in you and were not put to shame.

Refrain

⁶But as for me, I am a worm and not human, scorned by all and despised by the people. ⁷All who see me laugh me to scorn; they curl their lips; they shake their heads. ⁸“Trust in the Lord; let the Lord deliver; let God rescue him if God so delights in him.” ⁹Yet you are the one who drew me forth from the womb, and kept me safe on my mother’s breast. ¹⁰I have been entrusted to you ever since I was born; you

were my God when I was still in my mother's womb. ¹¹Be not far from me, for trouble is near, and there is no one to help. ¹²Many young bulls encircle me; strong bulls of Bashan surround me. ¹³They open wide their jaws at me, like a slashing and roaring lion. ¹⁴I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

Refrain

¹⁵My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of death. ¹⁶Packs of dogs close me in, a band of evildoers circles round me; they pierce my hands and my feet. ¹⁷I can count all my bones while they stare at me and gloat. ¹⁸They divide my garments among them; for my clothing, they cast lots. ¹⁹But you, O Lord, be not far away; O my help, hasten to my aid. ²⁰Deliver me from the sword, my life from the power of the dog. ²¹Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

Refrain

²²I will declare your name to my people; in the midst of the assembly I will praise you. ²³You who fear the Lord, give praise! All you of Jacob's line, give glory. Stand in awe of the Lord, all you offspring of Israel. ²⁴For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them. ²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord. ²⁶The poor shall eat and be satisfied. Let those who seek the Lord give praise! May your hearts live forever! ²⁷All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God. ²⁸For dominion belongs to the Lord, who rules over the nations. ²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the Lord. ³⁰Their descendants shall serve the Lord, whom they shall proclaim to generations to come. ³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!"

PRAYER OF THE DAY

Presider: Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Isaiah 52:13--53:12

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— ¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. ^{53:1}Who has believed what we have heard? And to whom has the arm of the Lord been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my

people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand for the hymn.

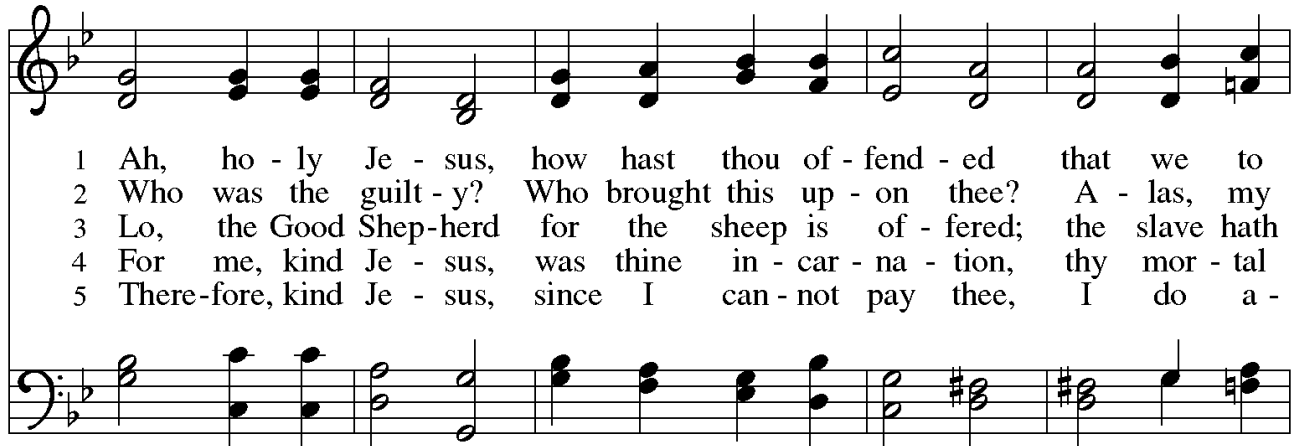
HYMN

ELW 349

Ah, Holy Jesus

HERZLIEBSTER JESU

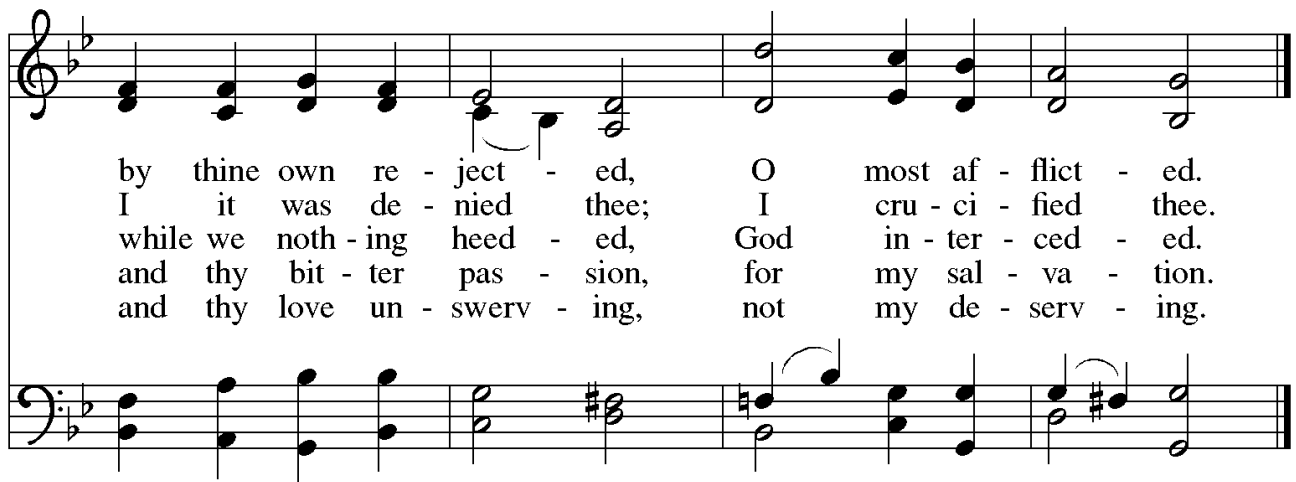
The congregation shall be seated and remain seated until after the sermon.



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them.

ANTHEM

When Jesus Wept
Prince of Peace Choir

Karle Erickson

GOSPEL

John 19:19-30

¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

The congregation shall remain seated.

HYMN

ELW 351

O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Please stand.

HYMN OF THE DAY

ELW 803

When I Survey the Wondrous Cross

HAMBURG

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Please be seated and remain seated for the rest of the service.

BIDDING PRAYER

*Each petition concludes with "...through Christ our Lord."
After each petition, the congregation says **Amen**.*

THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

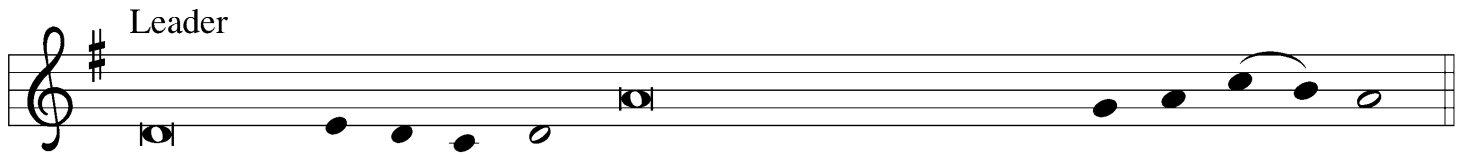
For the kingdom, the power,
 and the glory are yours,
now and forever. **Amen**.

Please remain seated.

PROCESSION OF THE CROSS

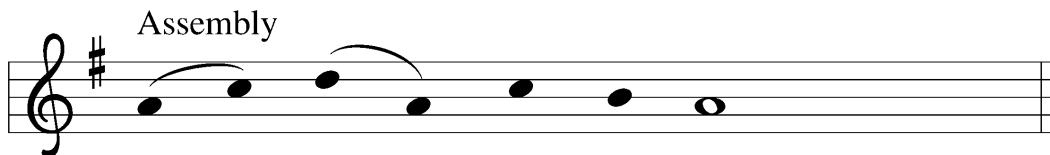
ELW S 458a

Leader



Behold the life-giv-ing cross, on which was hung the Savior of the whole world.

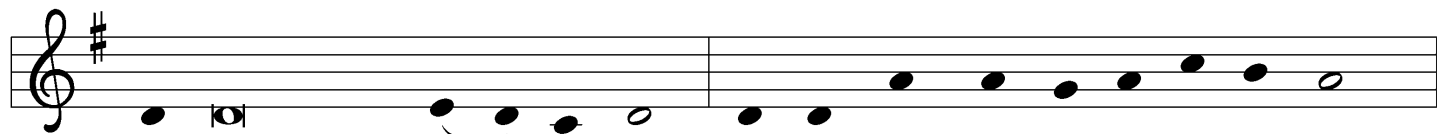
Assembly



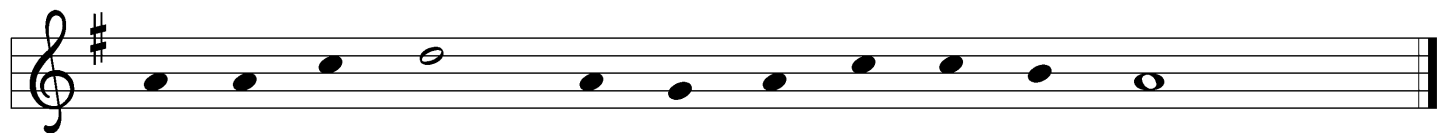
Oh, come, let us worship him.

The Cantor sings the Refrain; the Congregation then repeats the Refrain. The Cantor will sing the verses, and the Congregation sings the Refrain as indicated.

Refrain



We glory in your cross, O Lord, and we praise your ho - ly res - ur - rection,



for by your cross joy has come in - to the world.

1. May God be merciful to us and bless us;
May the light of God's face shine upon us.
Let your way be known upon earth,
and your saving health among all nations.

Refrain

2. Let the peoples praise you, O God;
Let all the peoples praise you.
May God give us blessing,
And may all the ends of the earth stand in awe.

Refrain

Leader

We a - dore you, O Christ, and we bless you.

Assembly

By your ho-ly cross you have re-deemed the world.

After the Ministers recess, the Congregation is invited to remain for prayer.

Please depart in silence.

Offerings may be placed in the offering plates located at the rear of the Sanctuary.

VIGIL OF EASTER



Saturday, April 19, 2025

7:00 PM

On the night before Easter Sunday, we gather to celebrate Christ's passage from death to life. The service includes strong signs: new fire in darkness, light spreading from the light of Christ, the water and Word of baptism, the first resurrection meal. And powerful words: the great saving stories of Hebrew scriptures and the first Easter gospel. We keep this wondrous night in the spirit of vigil, our lamps lit, awaiting Christ's coming both now and at the end of time. Alleluia! Christ is risen! And Christ will come again.

GATHERING

The Congregation gathers in silence outside the church building.

Presider: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

All: Amen.

The presiding minister traces the inscription on the Paschal Candle, as it is held by the assisting minister.

Presider: Christ, yesterday and today,	†
the beginning	A
and the ending.	Ω
To Christ belongs all time	2
and all the ages;	0
to Christ belongs glory and dominion	2
now and forever.	5

All: Amen.

The Paschal Candle is lit.

PROCESSIONAL REFRAIN

During the singing of the Refrain, the congregation follows the procession into the Fellowship Hall and lights candles from the acolyte torches.

The choir will sing the Processional Refrain once, then all repeat the Processional Refrain.

The musical score consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Kin - dle a flame to light - en the dark and". The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "take all fear a - way." The piano accompaniment features a prominent bass line with a sharp sign and the number 8, indicating a specific rhythmic or harmonic element.

Text and music: John L. Bell

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PRAYER OF THE DAY

Presider: Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Genesis 1:1--2:4a

Creation

Lector: Sharon Morris

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And

there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it

was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens,

Lector: The Word of the Lord.

All: **Thanks be to God.**

HYMN

ELW 736

God the Sculptor of the Mountains

JENNINGS-HOUSTON

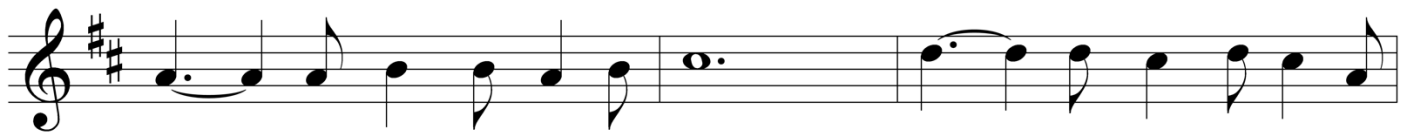
Stanza 1: Choir; 2 - 4: All



God the sculp - tor of the moun - tains, God, the mill - er of the
God the nui - sance to the Pha - raoh, God the cleav - er of the
God the dress - er of the vine - yard, God the plant - er of the
God the un - ex - pect - ed in - fant, God the calm, de - ter - mined



sand, God the jewel - er of the heav - ens,
sea, God the pil - lar in the dark - ness,
wheat, God the reap - er of the har - vest,
youth, God the ta - ble turn - ing proph - et,



God the pot - ter of the land: you are womb of all cre -
God the bea - con of the free: you are fount of all de -
God the source of all we eat: you are host at ev - 'ry
God the re - sur - rect - ed truth: you are pres - ent ev - 'ry



a - tion, we are form - less; shape us now.
liv - 'rance, we are sight - less; lead us now.
ta - ble, we are hun - gry; feed us now.
mo - ment, we are search - ing; meet us now.

FIRST PRAYER

Leader: Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.

All: Amen.

SECOND LESSON

Proverbs 8:1-8, 19-21; 9:4b-6

The Wisdom of God

Lector: Emily Armstrong

¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴"To you, O people, I call, and my cry is to all that live. ⁵O simple ones, learn prudence; acquire intelligence, you who lack it. ⁶Hear, for I will speak noble things, and from my lips will come what is right; ⁷for my mouth will utter truth; wickedness is an abomination to my lips. ⁸All the words of my mouth are righteous; there is nothing twisted or crooked in them. ¹⁹My fruit is better than gold, even fine gold, and my yield than choice silver. ²⁰I walk in the way of righteousness, along the paths of justice, ²¹endowing with wealth those who love me, and filling their treasuries.

⁴"You that are simple, turn in here!" To those without sense she says, ⁵"Come, eat of my bread and drink of the wine I have mixed. ⁶Lay aside immaturity, and live, and walk in the way of insight."

Lector: The Word of the Lord.

All: Thanks be to God.

ANTHEM

Beloved, God's Chosen
Prince of Peace Chamber Choir

Robert Hobby

SECOND PRAYER

Leader: O God, our wisdom, teacher of truth, you fill your house by continuing to call all peoples into the way of insight. With your food and drink sustain us in the path of justice, and by your love watch over those whom you have called through your Son, Jesus Christ, our Savior and Lord.

All: Amen.

THIRD LESSON

Ezekiel 37:1-4

Valley of the Dry Bones

Lector: Anita Cook

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves,

and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSE

Hear My Prayer, O God

Stanza 1: Choir; 2-4: All

1 Hear my prayer, O God, and lis - ten to my plea;
 2 Hound - ed by a foe who crushed me to the ground,
 3 An - swer soon, O God; my spir - it faints in me;
 4 Keep me safe, O God, and help me learn your will;

faith - ful, righ - teous One, give ear and an - swer me.
 I am like the dead or those in pris - on bound.
 do not hide your face, or I will cease to be.
 let your Spir - it lead through lev - el path - ways still.

Judge me not, I pray; no mer - it dare I claim;
 Hope - less, numbed by fear, I pon - der all your care;
 When the morn - ing dawns, make known your love a - new;
 For your great Name's sake, my griefs and fears dis - pel;

know - ing my own faults, I trust in your just Name.
 thirst - y as parched earth, I lift my hands in prayer.
 show me how to walk, for I will trust in you.
 free me from my foes, that I may serve you well.

THIRD PRAYER

Leader: Living God, by the death and resurrection of your Son you have brought us out of sin into righteousness and out of death into life. Breathe into us your life-giving Spirit, that receiving the gifts of word and sacrament, we may live in the hope of all your blessings to come, through Jesus Christ, our Savior and Lord.

All: Amen.

FOURTH LESSON

Jonah 1:1—2:1

The Deliverance of Jonah

Lector: Brian Ostarchvic

¹Now the word of the Lord came to Jonah son of Amittai, saying, ²“Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.” ³But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord.

⁴But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. ⁵Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. ⁶The captain came and said to him, “What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.”

⁷The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. ⁸Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” ⁹“I am a Hebrew,” he replied. “I worship the Lord, the God of heaven, who made the sea and the dry land.” ¹⁰Then the men were even more afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the Lord, because he had told them so.

¹¹Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. ¹²He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.” ¹³Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. ¹⁴Then they cried out to the Lord, “Please, O Lord, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O Lord, have done as it pleased you.” ¹⁵So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. ¹⁶Then the men feared the Lord even more, and they offered a sacrifice to the Lord and made VOWS.

¹⁷But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

^{2:1}Then Jonah prayed to the Lord his God from the belly of the fish.

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSE

Jonah Prayed

Carolyn Jennings

The Congregation will repeat each phrase as sung by the Cantor.

FOURTH PRAYER

Leader: O God, of deliverance, you saved Jonah through the waters of death, and after three days you brought him to new life. Speak to us by this sign, and call us to repentance, that we may heed the voice of your risen Son, Jesus Christ, our Savior and Lord.

All: Amen.

PROCESSIONAL REFRAIN

ELW 212

You Belong to Christ

The Choir will sing the Processional Refrain once, then all repeat the Processional Refrain.

al - le - lu - ia.

You be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Congregation follows the procession to the font.

FIFTH LESSON

Romans 6:3-11

Lector: Sandy Peterson

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord.

All: **Thanks be to God.**

THANKSGIVING FOR BAPTISM

The assembly gathers at the font.

PRESENTATION OF BAPTISMAL CANDIDATES

RENUNCIATIONS

Presider: Do you renounce the devil and all the forces that defy God?

All: **I renounce them.**

Presider: Do you renounce the powers of this world that rebel against God?

All: I renounce them.

Presider: Do you renounce the ways of sin that draw you from God?

All: I renounce them.

PROFESSION OF FAITH

Presider: Do you believe in God the Father?

All: I believe in God, the Father almighty,
creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ✠ of the body,
and the life everlasting. Amen.

THANKSGIVING AT THE FONT

Presider: The Lord be with you.

All: And also with you.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks...

SACRAMENT OF HOLY BAPTISM

Sebastian Burnside, son of Jason Burnside and Tina Hildenbrand

Oliver Burnside, son of Jason Burnside and Tina Hildenbrand

WELCOME

Presider: Let us welcome the newly baptized.

All: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PEACE

Presider: The peace of the risen Christ be with you always.

All: And also with you.

All share the peace of the risen Christ.

Presider: Alleluia! Christ is risen.

All: Christ is risen indeed! Alleluia!

The Congregation follows the procession to the Sanctuary.

PROCESSIONAL HYMN

*The hymn is sung as the Congregation moves to the Sanctuary.
Refrain is sung by all. Stanzas are sung by the Choir.*

Refrain

Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
day when our Lord was raised, break - ing the king - dom of death.

GOSPEL

John 20:1-18

Presider: The Holy Gospel according to John.

All: Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Presider: The Gospel of the Lord.

All: Praise to you, O Christ.

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSIC DURING THE OFFERING

Set Me As a Seal
Prince of Peace Chamber Choir

René Clausen

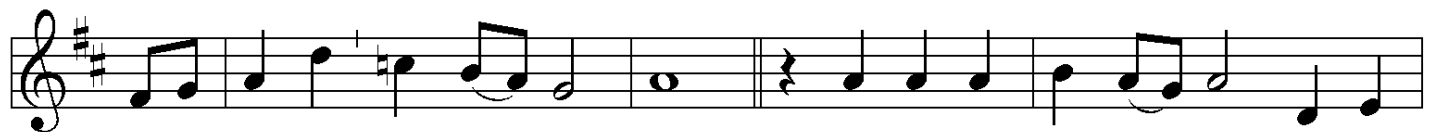
OFFERTORY HYMN

This is the Feast

C: All; I: Upper Voices; II: Lower Voices



C This is the feast of vic-tory for our God. Al-le-lu-ia,



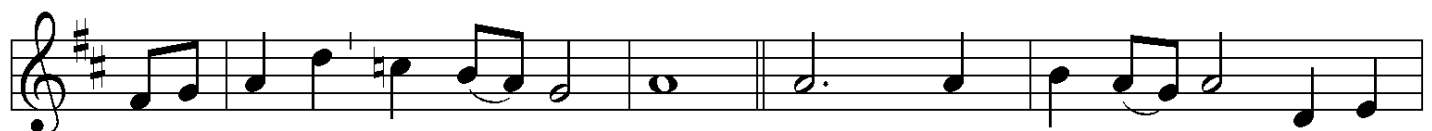
al-le-lu-ia, al-le-lu-ia. **I** Wor-thy is Christ, the Lamb who was




slain, whose blood set us free to be peo-ple of God.



C This is the feast of vic-tory for our God. Al-le-lu-ia,




al-le-lu-ia, al-le-lu-ia. **II** Pow-er, rich-es, wis-dom, and




strength, and hon-or, bless-ing, and glo-ry are his.




C This is the feast of vic-tory for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. **I** Sing with all the peo-ple of God, and




join in the hymn of all cre-a - tion: Bless- ing, hon-or, glo- ry, and




might be to God and the Lamb for- ev - er. A - men.



☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



☐ This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

GREAT THANKSGIVING

ELW S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

HOLY, HOLY, HOLY

ELW S 108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

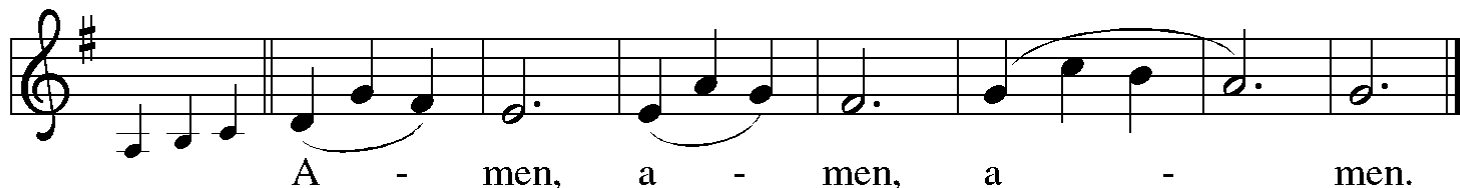
Presider: You are indeed holy, almighty and merciful God ...
be all honor and glory in your holy church, now and forever.

All:



Presider: Remembering, therefore, his salutary command ...
be all honor and glory in your holy church, now and forever.

All:



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

ANTHEM

The Lamb

Gerald Coleman

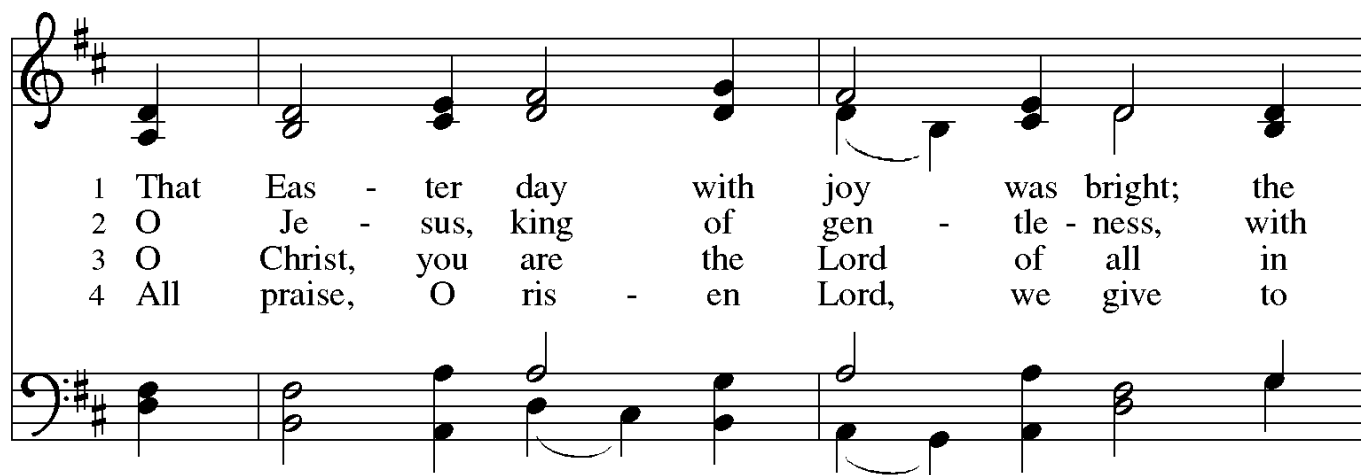
Prince of Peace Chamber Choir

HYMN DURING COMMUNION

ELW 384

That Easter Day with Joy Was Bright

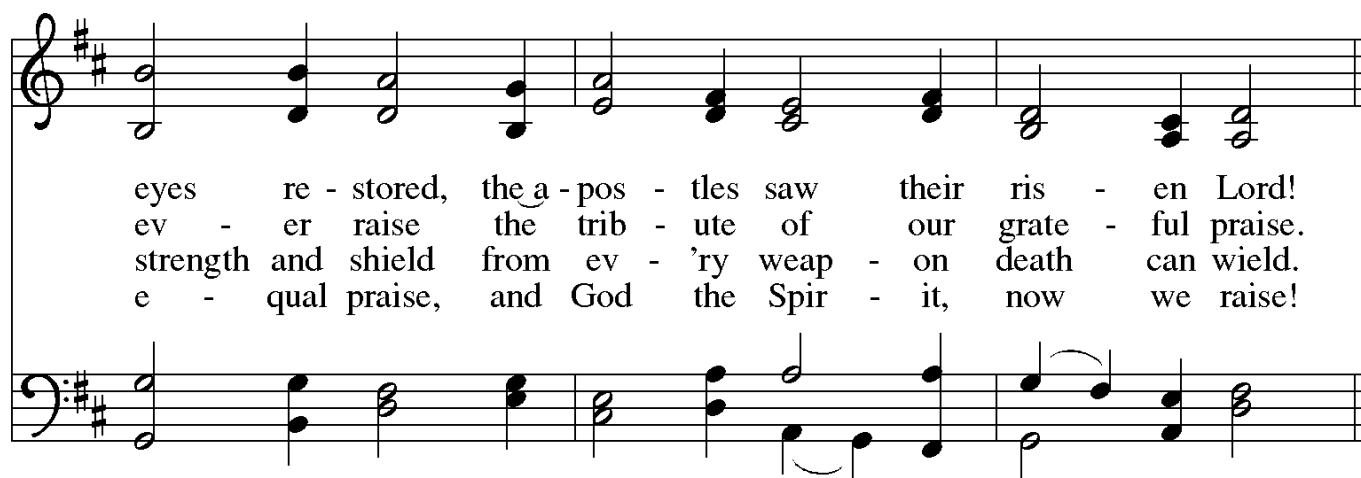
PUER NOBIS



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

SENDING

PRAYER AFTER COMMUNION

Assisting Let us pray.

Minister: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

All: Amen.

THE BENEDICTION

Presider: Alleluia! Christ is risen!

All: Christ is risen indeed! Alleluia!

Presider: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

All: Amen.

SENDING HYMN

ELW 449

We Know That Christ Is Raised

ENGELBERG



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

All: Christ is risen, indeed! Alleluia!

POSTLUDE

Final from Symphony No. 1

Louis Vierne

ANESTIMENO AVGA



Red Eggs (*Anestimeno Avga*, literally “Resurrection Eggs” in Greek) will be distributed at the end of the Vigil liturgy. The tradition comes from the early Church of Byzantium. Legend has it that Mary Magdalene went to visit the Roman Emperor shortly after the Ascension of Christ. She greeted the Emperor with the greeting, “Christ is Risen!” and gave him a red egg to illustrate the resurrection of Christ. Legends aside, the red Easter egg is a wonderful representation of the mystery of the saving Resurrection of Christ. The deep red color of the egg signifies the blood of Christ; its shell signifies His three-day entombment; and its breaking signifies his Resurrection. The tradition of the red Easter egg includes the custom whereby the faithful greet each other in the narthex after receiving the egg, saying “Alleluia! Christ is Risen” while holding out the egg pointed side up. The person to whom the greeting was addressed responds with “Christ is Risen Indeed! Alleluia!” while striking their egg on the other person’s egg. This cracking of eggs symbolizes a mutual wish for the breaking of one’s bondage to sin and entering into the new life made possible by the Resurrection of our Lord.

ASSISTING WITH WORSHIP

Maundy Thursday, Good Friday, Easter Vigil

April 17, 18 & 19, 2025

	Maundy Thursday, 7:00 PM	Good Friday, 7:00 PM	Easter Vigil, 7:00 PM
Front Door Greeter	Matthew Heins		
Back Door Greeter	Anna Shah		
Assisting Minister	Jeff Pinkham		John Nevergall
Lector	Janet Jarvis	Kris Mazzola	Emily Armstrong Anita Cook Sharon Morris Brian Ostarchvic Sandy Peterson
Communion Server	Natalie Bergman Linda Chlapaty Kiran McCoy Mitch Huber		Peter Berryman Clark Powell
Altar Care	Roxanne Docter Cyndi Flowers Lois Gantner		Sarah Minto Jennifer Schiller ALTAR CARE
Head Usher	Dennis Shuman	Tim Bolwerk	Bill Mackensen
Usher	Andy Heins Vivian Holloway Dennis Kiel	Lance Dacre Sarah Dacre Jeannie Stang	Dana Kiel Eric Reisch Pam Reisch
Acolyte	Calli Anderson Kaitlyn Anderson Harrison Armstrong Max Huber		Brenden Martt Garrett Martt Nora Schiller ACOLYTE
A/V Producer	Brent McCoy	Gary Liebisch	
Offering Depositor	Brock Hensel	Dave Mayer	Karen Nevergall
Altar Linens	Peg Moskowitz		
Pascal Candle Bearer			Ron Minto

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PRINCE OF PEACE

LUTHERAN CHURCH

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

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Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

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Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Kay Crosby
Treasurer	Brian Golden