



PRINCE OF PEACE

LUTHERAN CHURCH

Palm Sunday

April 12 & 13, 2025



*Hosanna! Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!*

Mark 11:9-10

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 39 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3 million members in more than 8700 congregations across the U.S. and in the Caribbean region. The ELCA works with Lutheran Disaster Response, Lutheran World Relief, Lutheran Immigration Refugee Services, Lutheran World Federation, World Council of Churches, schools and colleges, seminaries, camps, ecumenical and interreligious companions, as well as numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 3 & 4, 2025.

Please note that Sunday's 10:30 AM worship service is broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.



SCAN
to read this week's
newsletter
Peace Signs

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism.

THE APOSTOLIC GREETING

Presider: Blessed is the one ✠ who comes in the name of the Lord.

All: Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19:28-40

Presider: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

BLESSING OF THE PALMS

Presider: The Lord be with you.

All: And also with you.

All raise palm branches high.

Presider: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

PROCESSIONAL HYMN

ELW 344

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

*The Congregation follows the procession to the Sanctuary and joins in singing the refrain.
Choir/Cantor will sing the stanzas in between.*

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

When all have gathered in the sanctuary, all will sing the following:

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
great au - thor of all good - ness, O good and gra - cious King.

Refrain

PRAYER OF THE DAY

Leader: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

WORD

FIRST LESSON

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

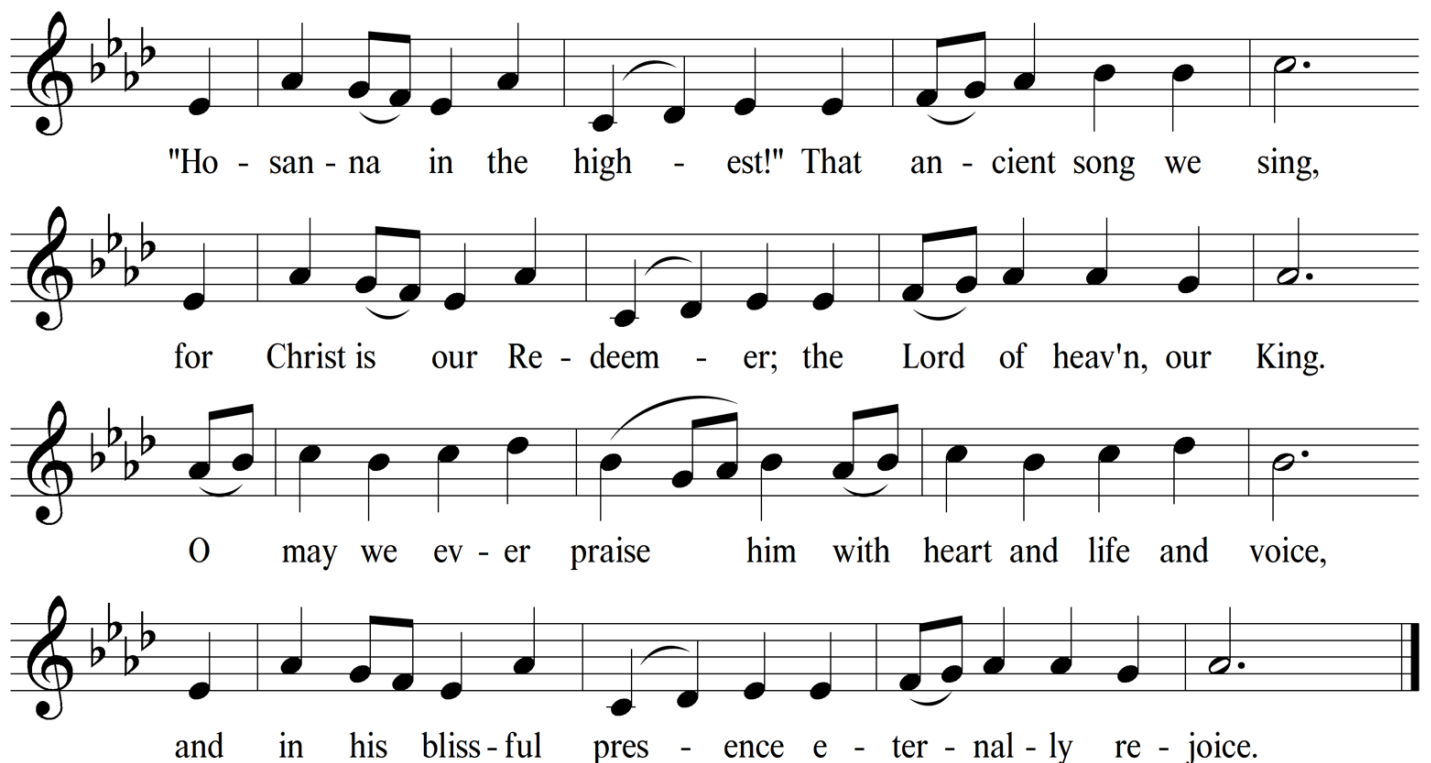
All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELLACOMBE

Hosanna, Loud Hosanna



"Ho - san - na in the high - est!" That an - cient song we sing,
for Christ is our Re - deem - er; the Lord of heav'n, our King.
O may we ev - er praise him with heart and life and voice,
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

GOSPEL

Luke 23:1-49

Preacher: The Holy Gospel according to Luke.

All: Glory to you, O Lord.

The congregation may be seated.

¹Then the assembly rose as a body and brought Jesus before Pilate.²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”⁶When Pilate heard this, he asked whether the man was a Galilean.⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.⁹He questioned him at some length, but Jesus gave him no answer.¹⁰The chief priests and the scribes stood by, vehemently accusing him.¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

(5:30 PM)

SOLO

Thy Will Be Done
Evan Lloyd, soloist

Joyce Eilers

(9:00 & 10:30 AM)

ANTHEM

Out on the Mount of Olives
Prince of Peace Choir

Anton Bruckner

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.”¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.” ¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The congregation shall remain seated.

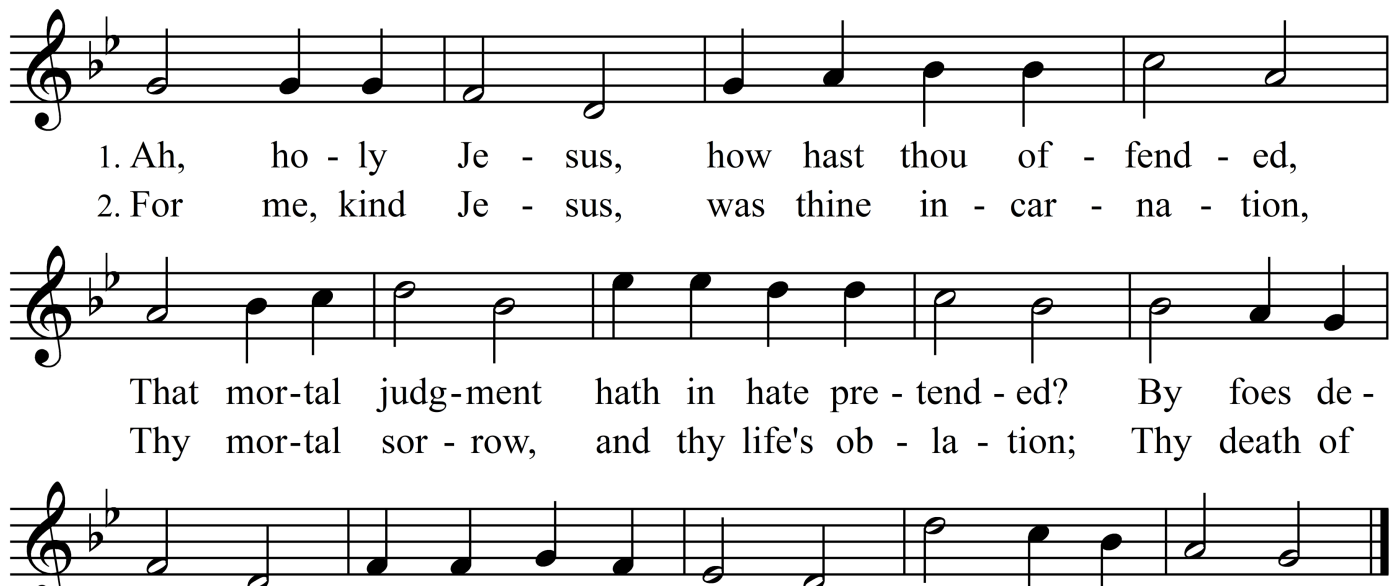
(5:30 PM)

HYMN

ELW 349

Ah, Holy Jesus

HERZLIEBSTER JESU



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. For me, kind Je - sus, was thine in - car - na - tion,

That mor-tal judg-ment hath in hate pre - tend - ed? By foes de -
 Thy mor-tal sor - row, and thy life's ob - la - tion; Thy death of

rid - ed, by thine own re - ject - ed, O most af - flict - ed!
 an - guish and thy bit - ter pas - sion, For my sal - va - tion.

(9:00 & 10:30 AM)

ANTHEM

Ah, Holy Jesus

arr. John Ferguson

Prince of Peace Choir

Bethany Hargreaves, viola

The congregation shall remain seated.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.” ³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Presider: The Gospel of the Lord.

All: Praise to you, O Christ.

Please stand.

(5:30 PM)

HYMN

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed him to the tree? (Were you there?)
3. Were you there when they laid him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? Oh,
Were you there when they nailed him to the tree? Oh,
Were you there when they laid him in the tomb? Oh,

some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.
some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)

(9:00 & 10:30 AM)

HYMN

Sing, My Tongue, the Glorious Battle

FORTUNATUS NEW

(Stanza 4 canon begins with upper voices. Lower voices begin 1 measure later at the *)



All: Sing, my tongue, the glo - rious bat - tle; Tell the tri - umph
Upper: Tell how, when at length the full - ness Of the ap - point - ed
Choir: Thir - ty years a - mong us dwell - ing, Je - sus went from
All in canon: Faith - ful cross, true sign of tri - umph, Be for all the
All: Un - to God be praise and glo - ry; To the Fa - ther



far and wide; tell a - loud the won - drous sto - ry
time was come, Lower: Christ, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



of the cross, the Cru - ci - fied; Tell how Christ, the
left for us the heav'n - ly home, All: Blazed the path of
did his work, and met his death; Like a lamb he
none in fruit your e - qual be; Sym - bol of the
now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, van - quished death the day he died.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross his dy - ing breath.
world's re - demp - tion, For your bur - den makes us free.
in the high - est, While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, 530-609; tr. John Mason Neale, 1818-1866, alt.
Music: Carl F. Schalk, b. 1929
Music © Concordia Publishing House
Setting by Walter L. Pelz, used by permission

FORTUNATUS NEW
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PRAYERS OF INTERCESSION

Assisting

Minister: During this solemn period, let us open our hearts and offer prayers for your world and all people.

A moment of silence.

Loving Father, as we reflect on Jesus' sacrifice on the cross for us, let us take up our own cross by helping those in need, even when it is not comfortable or convenient. May this week of prayer inspire us to give of ourselves. Here I am Lord. Your will be done!

Lord, in your mercy, **hear our prayer.**

As the Christian community comes together to commemorate Holy Week, let us strive for Christian unity to end conflicts and strife both locally and around the world. May you soften the hearts of leaders who pursue war, persecution, and isolation, showing them that earthly power is no match for God's heavenly kingdom.

Lord, in your mercy, **hear our prayer.**

At the Last Supper, Jesus washed the feet of his disciples, demonstrating how to be humble, to love, and to serve. Almighty God, guide all Christians to serve people near and far. Today, we pray for Prince of Peace Church; its pastors, staff, leaders, volunteers, and members. This month we especially pray for the First English Ministry.

Lord, in your mercy, **hear our prayer.**

Compassionate God, we pray for our brothers and sisters who are suffering, particularly those grappling with mental illness, loneliness, hopelessness, and grief. May we use our ears to listen and our hearts to care for those in need, especially those we now name, silently or aloud.

Lord, in your mercy, **hear our prayer.**

We humbly offer these petitions to you, Lord, and we join them with prayers from all faithful people.

All: Amen.

PEACE

Leader: The peace of Christ be with you always.

All: And also with you.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERING

At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSIC DURING THE OFFERING

(5:30 PM) Lamb of God arr. Marie Pooler
Evan Lloyd, soloist

(9:00 & 10:30 AM) Agnus Dei from *The Armed Man: A Mass for Peace* Karl Jenkins
Prince of Peace Choir

Agnus Dei, qui tollis peccata mundi,

miserere nobis.

Agnus Dei, qui tollis peccata mundi,

dona nobis pacem.

Lamb of God, who takest away the sins of
the world,

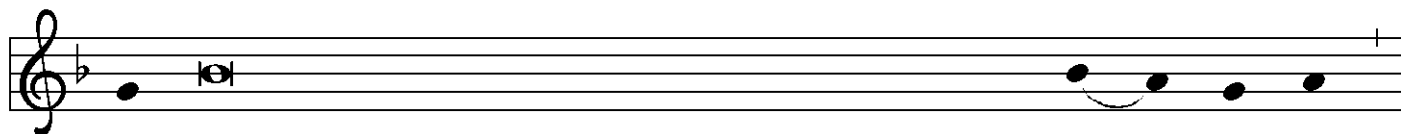
have mercy upon us.

Lamb of God, who takest away the sins of
the world,

grant us peace.



It is indeed right, our du - ty and our joy,



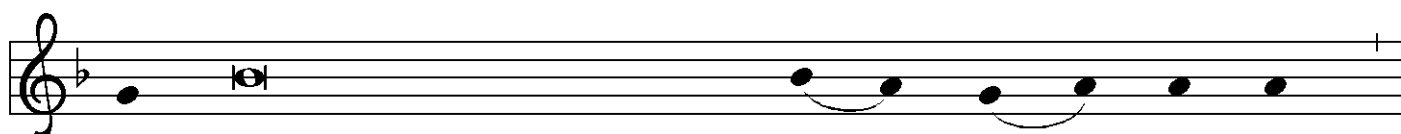
that we should at all times and in all places give thanks and praise to you,



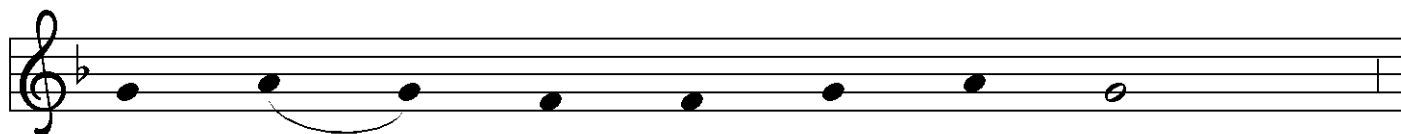
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



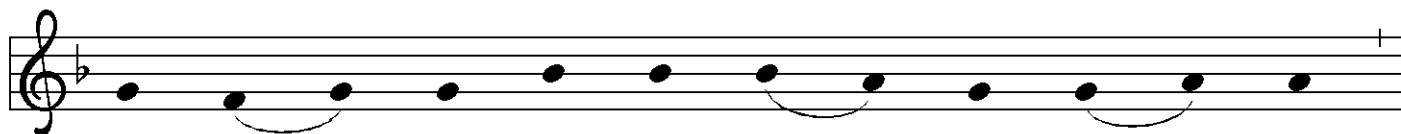
whose suffering and death gave sal - va - tion to all.



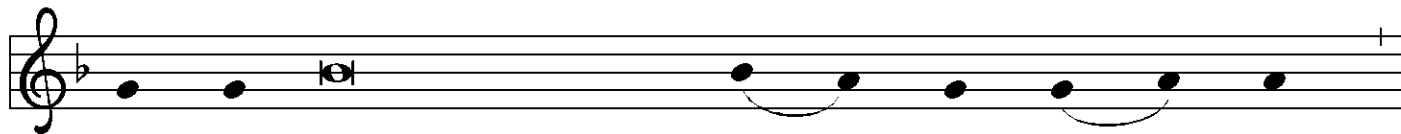
You gather your people around the tree of the cross,



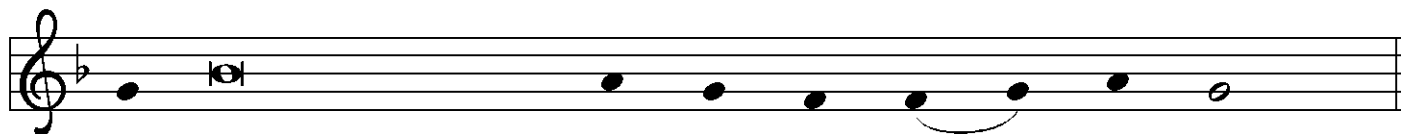
trans - form - ing death in - to life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Repeat each phrase as indicated by the cantor:

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full,
are full of your glory.
Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

Please be seated.

LAMB OF GOD

Repeat each phrase as indicated by the cantor:

Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us your peace.

THE DISTRIBUTION

All are welcome to receive Holy Communion. Ushers will direct you to a station to receive the bread and wine. Gluten-free wafers are available; request from your server.

(9:00 & 10:30 AM)

HYMN DURING COMMUNION

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
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Were you there when they nailed him to the tree? (Were you there?)
Were you there when they laid him in the tomb? (Were you there?)

(9:00 & 10:30 AM)

VOLUNTARY

O Sacred Head, Now Wounded
Bethany Hargreaves, viola

J. S. Bach

SENDING

Please stand.

PRAYER AFTER COMMUNION

Assisting

Minister: Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

All: Amen.

THE BENEDICTION

Leader: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

SENDING HYMN

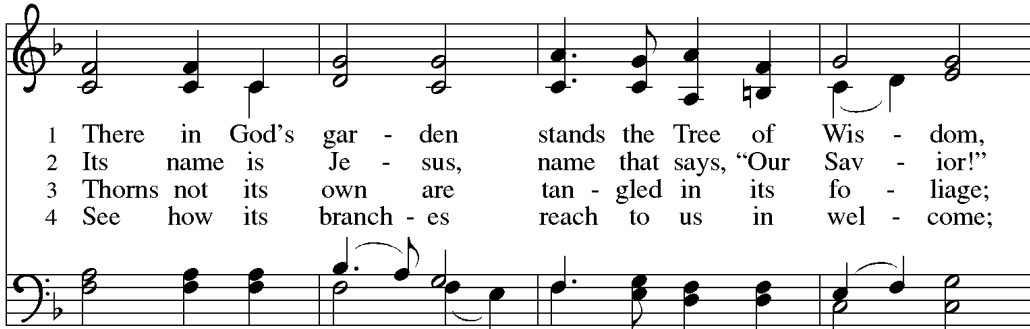
ELW 342

There in God's Garden

SHADES MOUNTAIN

(9:00 & 10:30 AM)

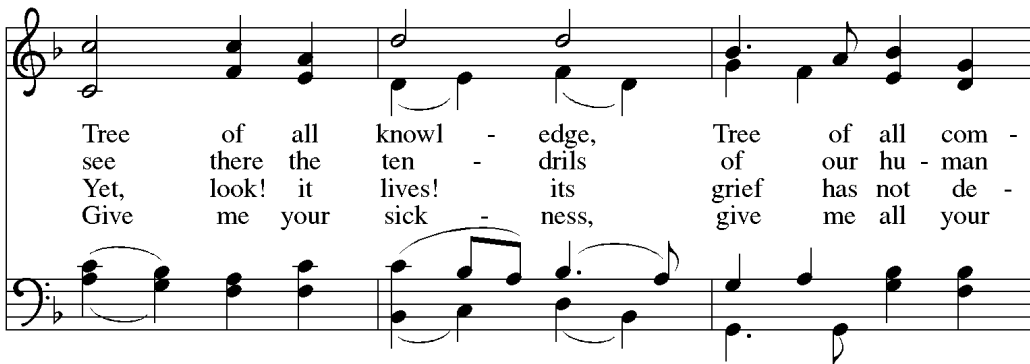
Stanza 1: Upper Voices, 2: All, 3: Lower Voices, 4: Choir, 5-6: All



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

DISMISSAL

Assisting

Minister: Go in peace, led by the cross of Christ.

All: Thanks be to God.

POSTLUDE

(5:30 PM)

The Royal Banners Forward Go

Wilbur Held

(9:00 & 10:30 AM)

Solemn Fanfare on O Sacred Head

John Hotchkis



Thank you to our instrumentalists for enriching our worship services
on Sunday morning:

Lance Witty, Dan King, James Becker, trumpets

Tony Weikel, Doug Moran, trombones

Zach Koors, percussion

Bethany Hargreaves, viola

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HOLY WEEK SCHEDULE

Holy Monday, Holy Tuesday, Holy Wednesday

April 14, 15 & 16

7:00 PM

Worship with Holy Communion

Maundy Thursday

April 17

7:00 PM

Worship with Holy Communion

Foot Washing, Prayers

Choir

Good Friday

April 18

7:00 PM

Worship

Prayers, Hymns, Scripture

Choir

Easter Vigil

Saturday, April 19

7:00 PM

Worship with Holy Communion

Rite of Baptism

Chamber Choir

Resurrection of Our Lord

Easter Sunday, April 20

8:00, 9:30 & 11:00 AM

Festival Worship and Holy Communion

Choir and Chamber Orchestra

Live-streamed at 9:30 AM

No Sunday School, No POP's Cafe

THE CHURCH YEAR



Sunday, April 13 is Passion Sunday or Palm Sunday. It marks the beginning of Holy Week, which commemorates the last days of Christ's life. Palm Sunday takes its name from Jesus' triumphal entry into Jerusalem, where the crowds laid palms at his feet.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Palm Sunday is **scarlet**, which represents Christ's blood.

ASSISTING WITH WORSHIP



Palm Sunday
April 13 & 14, 2025

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Kathy Liebisch	Christie Engler
Back Door Greeter		Jennifer Speidel	Erich Darr
Assisting Minister	Mark Russell	Gary Liebisch	Kurt Lehmkuhl
Lector	Vicar Jennie White	Sherry Jablonski	Pete Dunlap
Communion Server		Bev Ross Mike Ziegler SERVER	Adam Biehl Nancy Prakes Brent McCoy SERVER
Altar Care	Jennifer Schafer	Michael Cook Robin Cook Gayle Schuett	Judi Lang Jennifer Schiller
Head Usher	Jim Schafer	Johnny Hoylman	Brian Ostarchvic
Usher	Greg LaBarge	Sally Anspach Barbara Hoylman Jeff Ross	Linda Bosse Mike Bosse Scott Farwick
Acolyte	Isaac Beer Jayden Randles Ava Rogers Ben Stuart	Kevin Harrison Samantha Harrison Hudson Lipe Kevin Jr Simmons	Brenden Martt Garrett Martt Everett Schiller Nora Schiller
Nursery Room #2		NURSERY	Rex Green
A/V Producer			Eliza Jefferson
Offering Depositor			George Leshy
Prayer Writer	Elaine Messersmith Mark Messersmith		
Welcome Center	Jim Schafer		
Altar Linens	Pam Mayer		
POP's Cafe	High School Youth		

PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Sam Stiner	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings & Funerals
Evie Reidman	Nursery Attendant
Anna Shah	Nursery Attendant
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Justin Aksterowicz	Sue Brueggemeier
Barbara Hoylman	Mitch Huber
Julie Kirgis	Brent McCoy
John Nevergall	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

President	Hannah Oswald
Vice-President	Jim Schafer
Secretary	Julie Kirgis
Financial Secretary	Kay Crosby
Treasurer	Brian Golden