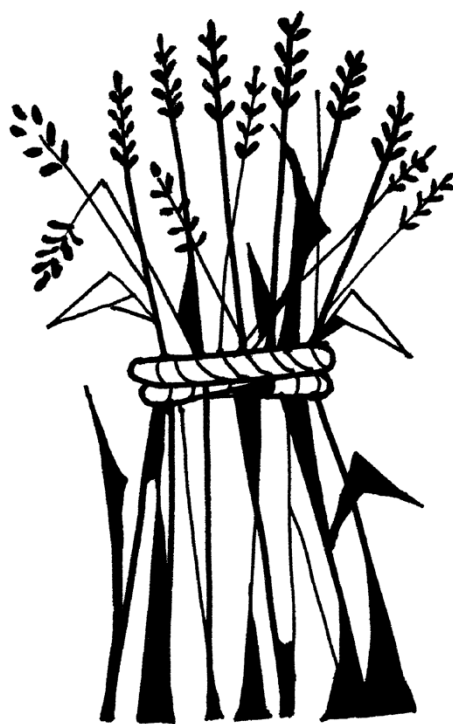




# PRINCE OF PEACE

LUTHERAN CHURCH

## Fifth Sunday in Lent



March 16 & 17, 2024

*Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.*

John 12:24

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information. Our next new member weekend is May 4 & 5, 2024.

**Please note** that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

Jesus, Still Lead On

David Cherwien

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

**All: Amen.**

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,

**All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.**

**Amen.**

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

**All: Amen.**

# ENTRANCE HYMN

ELW 328

Restore in Us, O God

BAYLOR



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# KYRIE

ACS setting 12

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

Presider: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

# WORD

## FIRST LESSON

Jeremiah 31:31-34

<sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord.

All: Thanks be to God.

## PSALMODY

Psalm 51:1-12

*The Congregation sings the bolded verses as indicated.*

## PSALM TONE



<sup>1</sup>Have mercy on me, O God, according to your <sup>1</sup>steadfast love;  
in your great compassion blot out <sup>1</sup>my offenses.

<sup>2</sup>Wash me through and through <sup>1</sup>from my wickedness,  
and cleanse me <sup>1</sup>from my sin.

<sup>3</sup>For I know <sup>1</sup> my offenses,  
and my sin is ev- <sup>1</sup> er before me.

<sup>4</sup>Against you only have I sinned and done what is evil <sup>1</sup> in your sight;  
so you are justified when you speak and right <sup>1</sup> in your judgment.

<sup>5</sup>Indeed, I was born <sup>1</sup> steeped in wickedness,  
a sinner from my <sup>1</sup> mother's womb.

<sup>6</sup>Indeed, you delight in truth <sup>1</sup> deep within me,  
and would have me know wisdom <sup>1</sup> deep within.

<sup>7</sup>Remove my sins with hyssop, and I <sup>1</sup> shall be clean;  
wash me, and I shall be pur- <sup>1</sup> er than snow.

<sup>8</sup>Let me hear <sup>1</sup> joy and gladness;  
that the body you have broken <sup>1</sup> may rejoice.

<sup>9</sup>Hide your face <sup>1</sup> from my sins,  
and blot out <sup>1</sup> all my wickedness.

<sup>10</sup>Create in me a clean <sup>1</sup> heart, O God,  
and renew a right spir- <sup>1</sup> it within me.

<sup>11</sup>Cast me not away <sup>1</sup> from your presence,  
and take not your Holy Spir- <sup>1</sup> it from me.

<sup>12</sup>Restore to me the joy of <sup>1</sup> your salvation  
and sustain me with your boun- <sup>1</sup> tiful Spirit.

# SECOND LESSON

Hebrews 5:5-10

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”


<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

All: Thanks be to God.

# LENTEN ACCLAMATION


S 712



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to indicate the kind of death he was to die.

Preacher: The Gospel of the Lord.

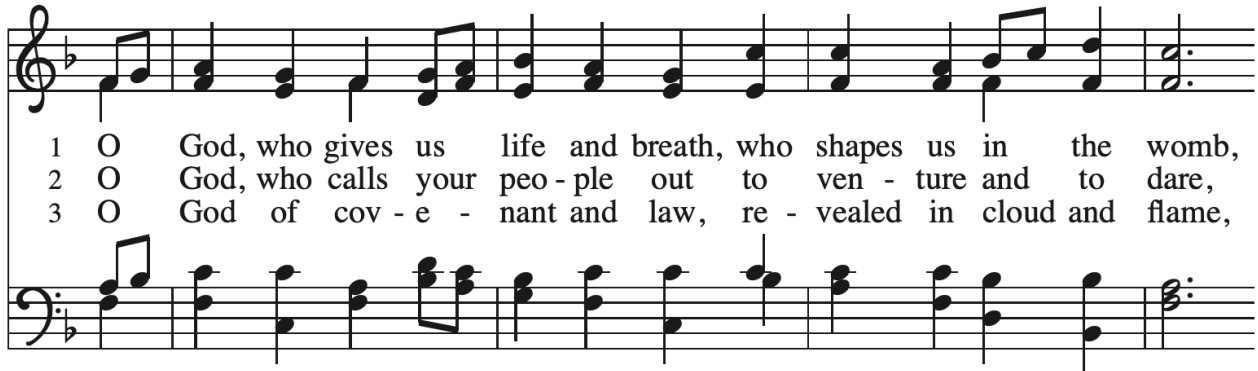
**All: Praise to you, O Christ.**

# HYMN OF THE DAY

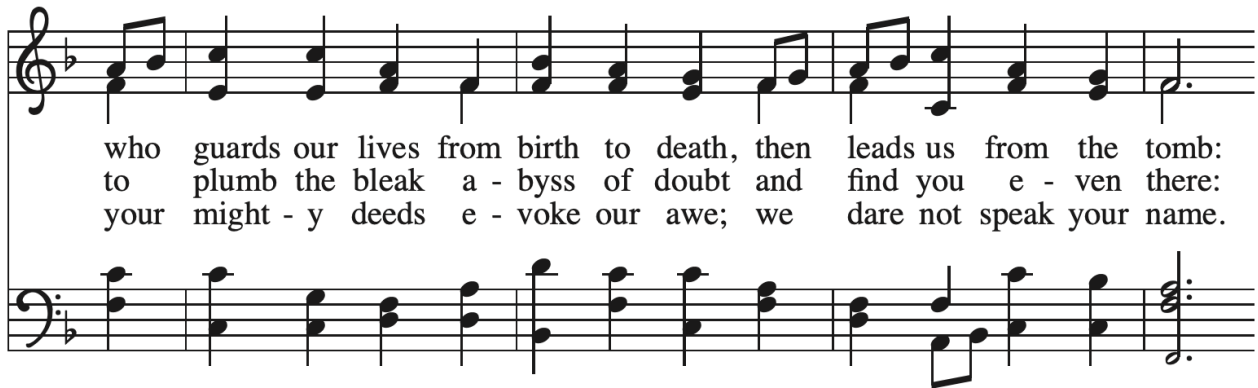
ACS 1086

O God, Who Give Us Life

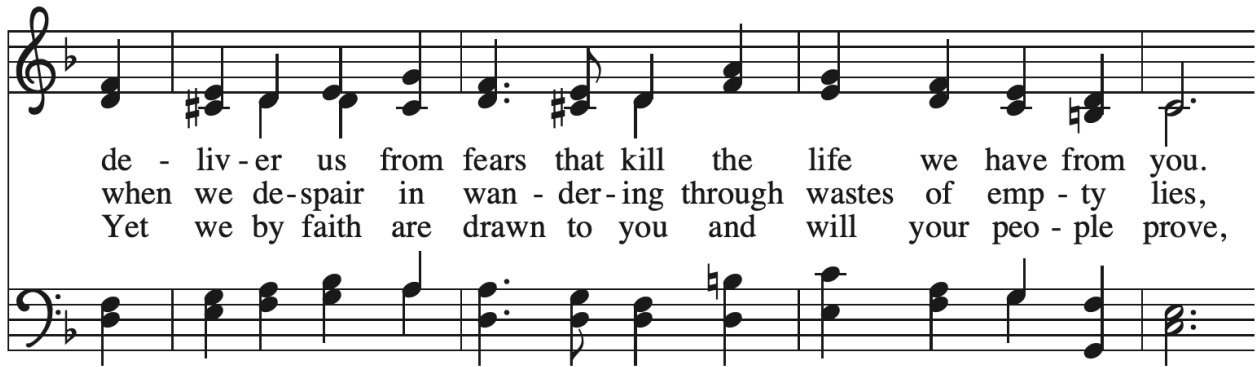
NOEL



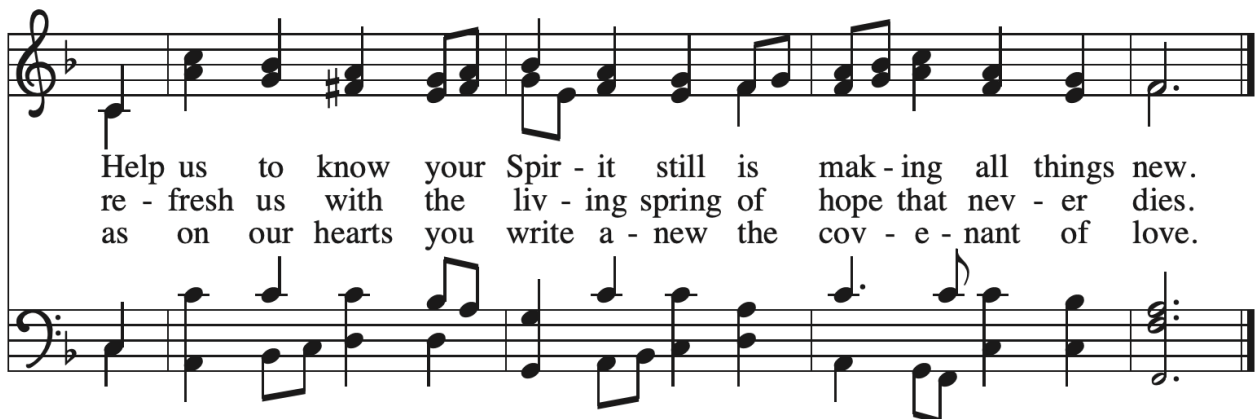
1 O God, who gives us life and breath, who shapes us in the womb,  
2 O God, who calls your peo - ple out to ven - ture and to dare,  
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
when we de - spair in wan - der - ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
re - fresh us with the liv - ing spring of hope that nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

# APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection ☩ of the body,  
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Gathered together in this holy place, let us join in prayer to our God and Creator, whose love never ends.

Heavenly Father, we pray for those who are finding life hard at this time.

Lord in your mercy. **Hear our prayer.**

Heavenly father, remind us that in the Church we are one body, with many members and each member belongs to one another. Guide us to use our spiritual gifts for the Church generously, cheerfully, and diligently.

Lord in your mercy. **Hear our prayer.**

Make us messengers in our day. Embolden us to be the voice for the vulnerable, hands for the marginalized, and hearts for those in deep sorrow. Shake us from complacency to strive for justice for your people.

Lord in your mercy. **Hear our prayer.**

Lord, fill this church with your presence. Inspire us with your Word to imagine what we can do to share your love far and near. Give us confidence to answer your call.

Lord in your mercy. **Hear our prayer.**

This month we pray for our partners at Faith Mission and Grain of Rice. We give you thanks for the many ways they care for people.

Lord in your mercy. **Hear our prayer.**

We pray for our friends and family who are poor in mind or body. We also pray for those who have lost a loved one recently, and for all those who are in our hearts and minds. May they find comfort in your sustaining and everlasting love.

Lord in your mercy. **Hear our prayer.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.*

## MUSICAL OFFERING

(9:00 AM)

Give Me a Clean Heart  
Jacob Jones, bass

Margaret Douroux

(10:30 AM)

Let Us Ever Walk with Jesus  
Prince of Peace Choir

Dan Forrest

# OFFERTORY HYMN

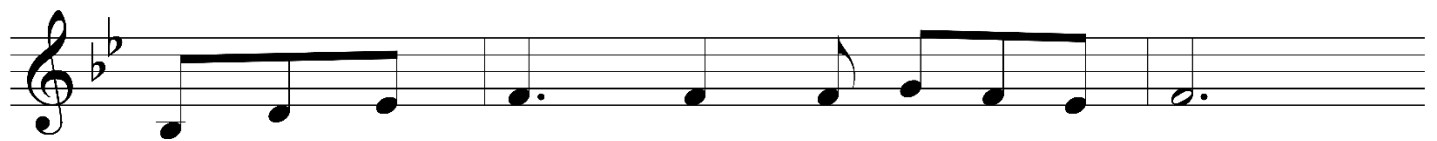
## Glory to You



Glo - ry to you, God, for yours is the earth;



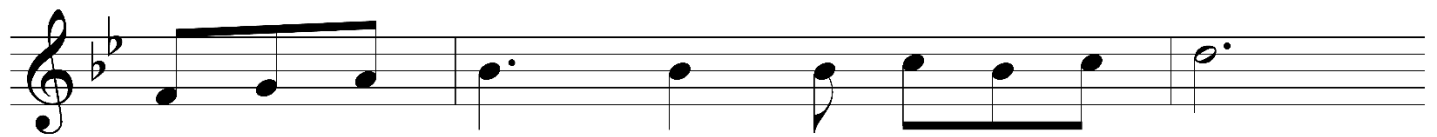
yours the a - noint - ing, the ra - di - ant worth.



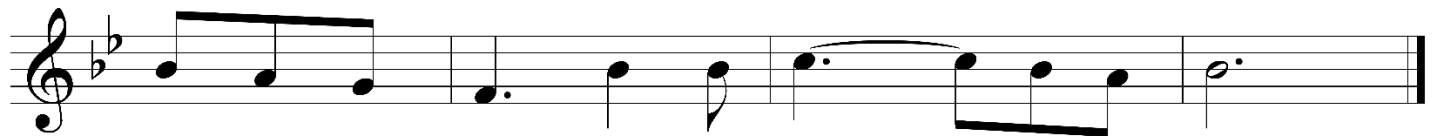
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, ——— yours a - lone.

# GREAT THANKSGIVING

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The melody in the upper staff features a series of chords and a final note with a fermata. The bass line provides harmonic support with chords and a final note with a fermata.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The melody in the upper staff features a series of chords and a final note with a fermata. The bass line provides harmonic support with chords and a final note with a fermata.

heav-en and earth are full, full of your glo - ry.

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats. The lower staff is in bass clef with the same key signature. The music is in 4/4 time. The lyrics are: "heav-en and earth are full, full of your glo - ry." The melody in the upper staff features a series of chords and a final note with a fermata. The bass line provides harmonic support with chords and a final note with a fermata.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

# LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God, have mer - cy on us."

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,"

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "grant us peace, grant us peace."

# THE DISTRIBUTION

All are welcome to receive Holy Communion. Gluten-free wafers are available upon request. Please ask your server.

(9:00 & 10:30 AM)

## HYMN DURING COMMUNION

ELW 465

As the Grains of Wheat

AS THE GRAINS

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,

2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

*Refrain*

# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: Generous God, at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread, now make us one loaf to  
feed the world; in the name of Jesus, the Bread of life.

**All: Amen.**

(5:30 PM & 9:00 AM)

## BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed. God bless  
you and keep you, shower you with mercy, fill you with courage, and  
✠ give you peace.

**All: Amen.**

(10:30 AM)

## CHORAL BENEDICTION

The Lord Bless You  
Prince of Peace Choir

E. Fred Morris

# SENDING HYMN

ELW 545

Lord, Dismiss Us with Your Blessing

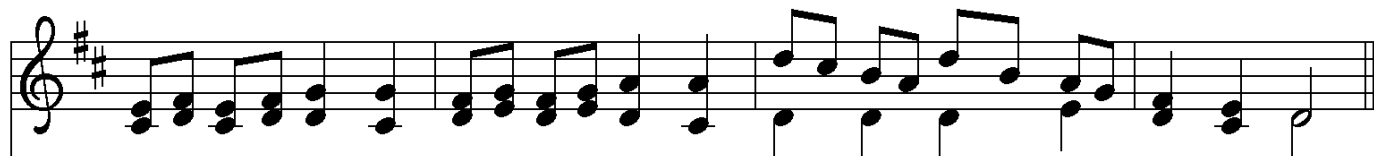
SILICIAN MARINERS



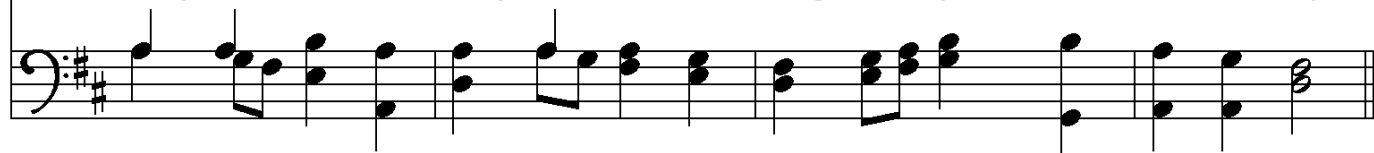
1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.



## DISMISSAL

Assisting

Minister: Go in peace. Share your bread.

**All: Thanks be to God.**

## POSTLUDE

Lord, Dismiss Us With Your Blessing      Michael Burkhardt



# ASSISTING WITH WORSHIP

## Fifth Sunday in Lent

March 16 & 17, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Dan Jarvis Janet Jarvis	GREETER
Back Door Greeter		Kim Ninke	Christie Engler
Assisting Minister	Tess Losey Cooper	Jim Balogh	Vicar Jennie White
Lector	Ray Baker	Tim Ninke	Sherry Jablonski
Communion Server		Erin Focht Harry Gandre	Nancy Twynham Shawnda Vega
Altar Care	Linda Knebel	Cyndi Flowers Kathy Liebisch Jennifer Schiller	Ron Minto Sarah Minto
Head Usher	Dennis Kiel	Barbara Hoylman	Bill Mackensen
Usher	Dana Kiel	Johnny Hoylman Kevin Koch Mike Ziegler	Linda Bosse Mike Bosse Filip Rapovski
Acolyte	Amelia Mazzola Jacob Mazzola ACOLYTE ACOLYTE	Riley Buck Christian Heiss Andrew Pohlmann Everett Schiller	Zachary Berger Ethan Rappach Alex Vega Kaden Burchholtz
Nursery Room #2		Nora Schiller	NURSERY
A/V Producer			Brendan Harrell
Offering Depositor			Dave Mayer
Welcome Center	Sue Brueggemeier		
Prayer Writer	Bill Forloine		
Altar Linens	Karen Berkman		
POP'S Cafe	Mark Keister, Deborah McDonough, Annie Thomas, Mathews Thomas		

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# PRINCE OF PEACE

L U T H E R A N C H U R C H

## PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

## COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

## COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer