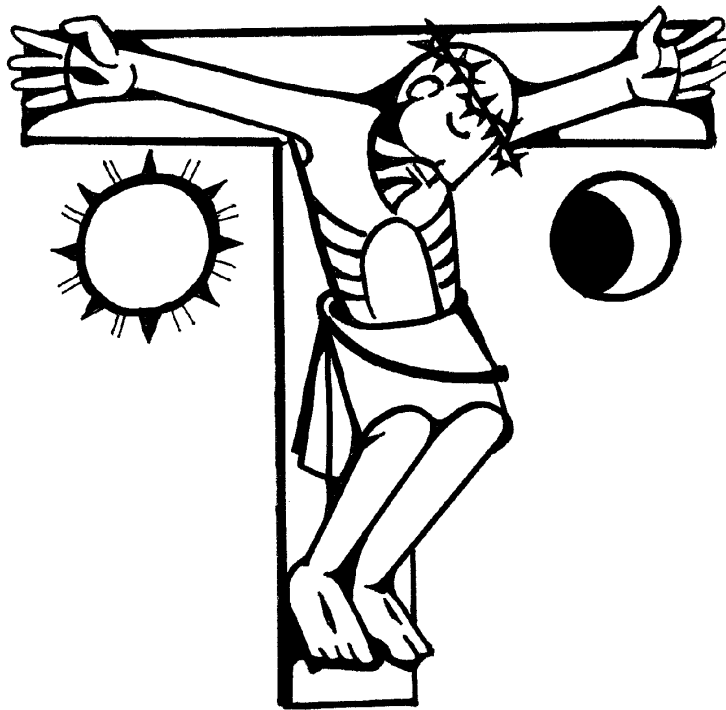




PRINCE OF PEACE

LUTHERAN CHURCH

Fourth Sunday in Lent



March 9 & 10, 2024

*For God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish but may have eternal life.*

John 3:16

WELCOME TO PRINCE OF PEACE



Prince of Peace Lutheran Church has been serving the Dublin, Ohio community for 38 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

Please visit our website, princeofpeacedublin.org, for more information about Prince of Peace.

Joining Prince of Peace

If you are interested in becoming a member of Prince of Peace, please email the church office, office@princeofpeacedublin.org, for more information. Our next new member weekend is May 4 & 5, 2024.

Please note that Sunday's 10:30 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at office@princeofpeacedublin.org.

*Proclaiming the good news of Jesus Christ
and welcoming all to grow with us in God's love through
worship, learning, service, and fellowship.*

GATHERING

Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.

PRELUDE

My Song is Love Unknown Ralph Vaughan Williams

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Presider Blessed be the Father, ✠ the Son, and the Holy Spirit, one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

Presider Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

Presider: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

All: Amen.

ENTRANCE HYMN

ELW 848

Give to Our God Immortal Praise!

DUKE STREET

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

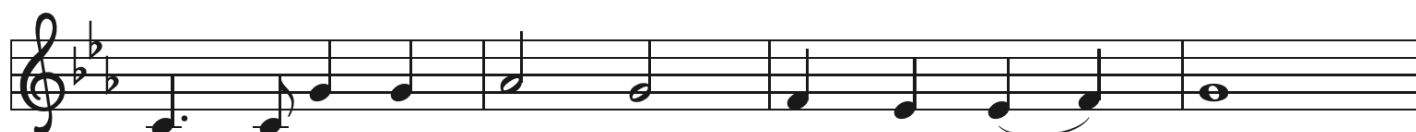
THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

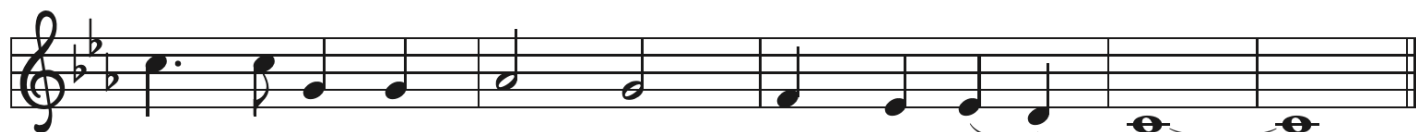
ACS setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

Presider: O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

FIRST LESSON

Numbers 21:4-9

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. ⁸And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector: The Word of the Lord.

All: Thanks be to God.

SECOND LESSON

Ephesians 2:1-10

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector: The Word of the Lord.

All: **Thanks be to God.**

LENTEN ACCLAMATION

S 712



☒ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

GOSPEL

John 3:14-21

Preacher: The Holy Gospel according to John.

All: Glory to you, O Lord.

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Preacher: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

Vicar Jennie White

HYMN OF THE DAY

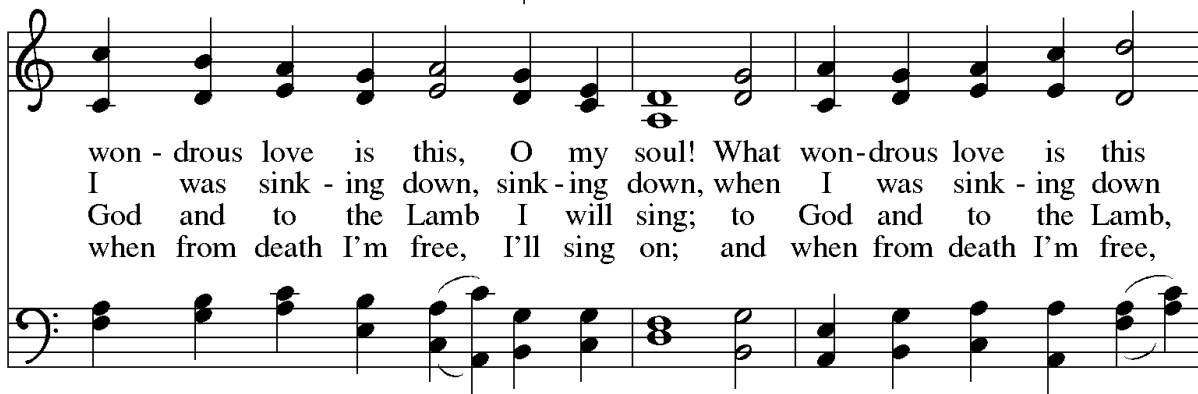
ELW 666

What Wondrous Love

WONDROUS LOVE



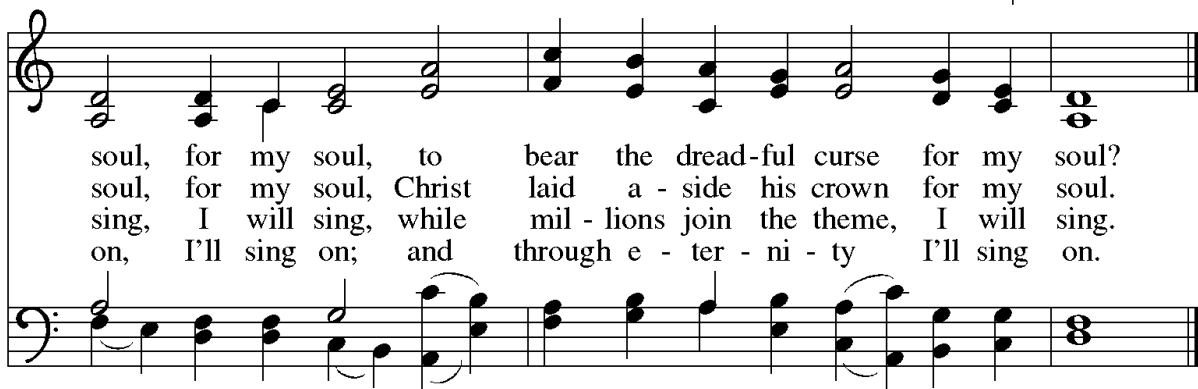
1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assisting

Minister: Our forgiving Father, we humbly come to you in the presence of the Holy Spirit to offer prayers for our Church, our country and all the people of the world.

For the leaders of the nations, all in authority, let us pray to God.

Lord in your mercy. **Hear our prayer.**

For the good earth, which God has given us, and for the wisdom and the will to conserve it, let us pray to God.

Lord in your mercy. **Hear our prayer.**

O Lord, you have been our refuge. For, gather up those who are hurting, confused and uncertain and shelter them. May they know they are loved. We name them now, silently or aloud.

Lord in your mercy. **Hear our prayer.**

This month we pray for our partners at Faith Mission and Grain of Rice. We give you thanks for the many ways they care for people.

Lord in your mercy. **Hear our prayer.**

O Lord, you have been our refuge. We lift these prayers to you, grateful that in all things, new life and hope are ours through your Son, Jesus Christ.

All: Amen.

PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

ANNOUNCEMENTS

MEAL

OFFERING

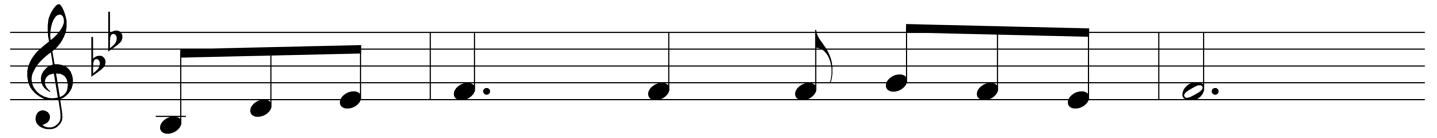
At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go outside of our church to support a variety of local missions that help people in need.

MUSICAL OFFERING

(5:30 PM)	My Song Is Love Unknown Evan Lloyd, soloist	Malcolm Archer
(9:00 AM)	My Song Is Love Unknown Sophia Longo & Shelly Longo	Malcolm Archer
(10:30 AM)	Thy Perfect Love Prince of Peace Choir	John Rutter

OFFERTORY HYMN

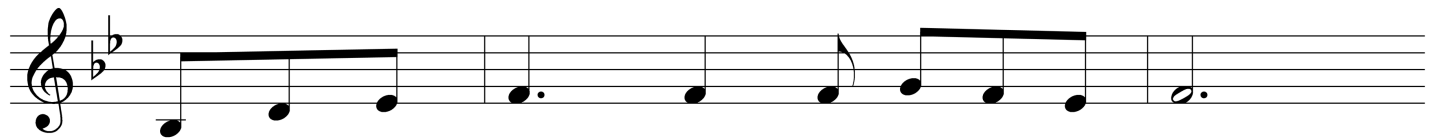
Glory to You



Glo - ry to you, God, for yours is the earth;



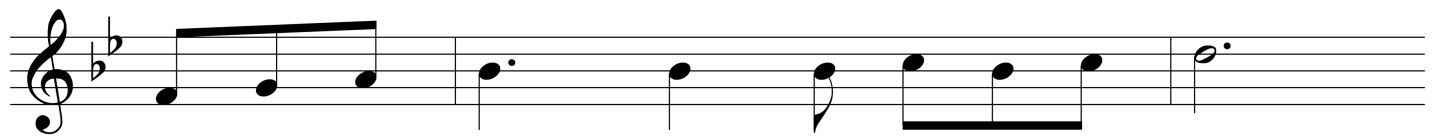
yours the a - noint - ing, the ra - di - ant worth.



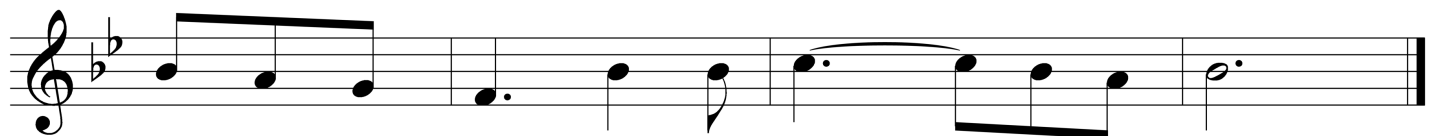
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, ——— yours a - lone.

GREAT THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The music is written in a homophonic style, primarily using chords. The lyrics are placed below the upper staff.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the previous system. It features the same two-staff structure with treble and bass clefs and a key signature of two flats. The lyrics are placed below the upper staff.

heav-en and earth are full, full of your glo - ry.

The third system of music concludes the piece. It maintains the two-staff structure with treble and bass clefs and a key signature of two flats. The lyrics are placed below the upper staff.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Presider: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

All: Amen.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LAMB OF GOD

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line starts with a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are printed below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line starts with a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are printed below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line starts with a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are printed below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line starts with a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are printed below the upper staff.

THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.
Please ask your server.*

(10:30 AM)

MUSIC DURING COMMUNION

My Song Is Love Unknown
Sophia Longo & Shelly Longo

Malcolm Archer

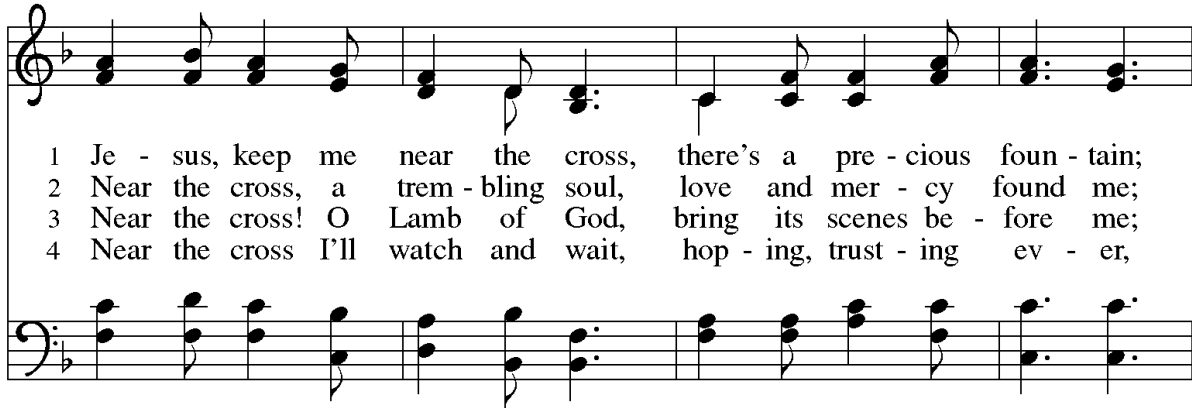
(9:00 & 10:30 AM)

HYMN DURING COMMUNION

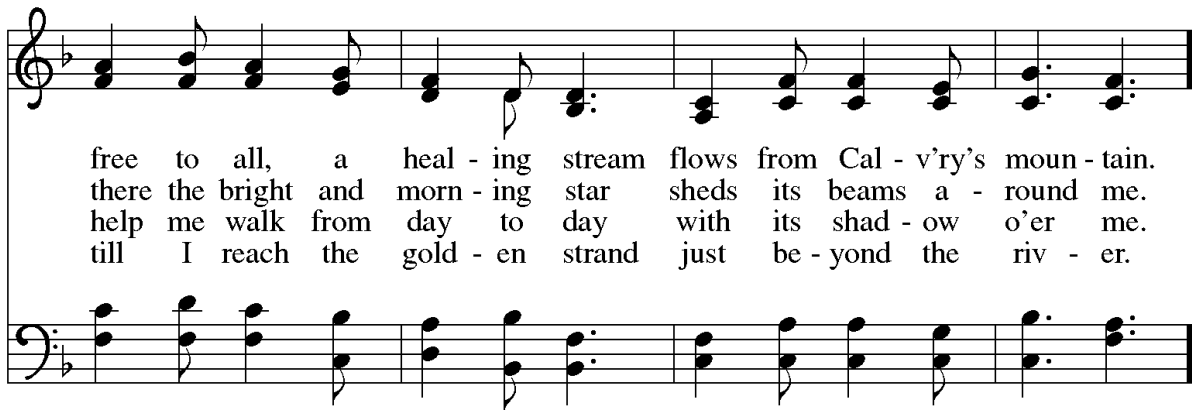
ELW 335

Jesus, Keep Me Near the Cross

NEAR THE CROSS

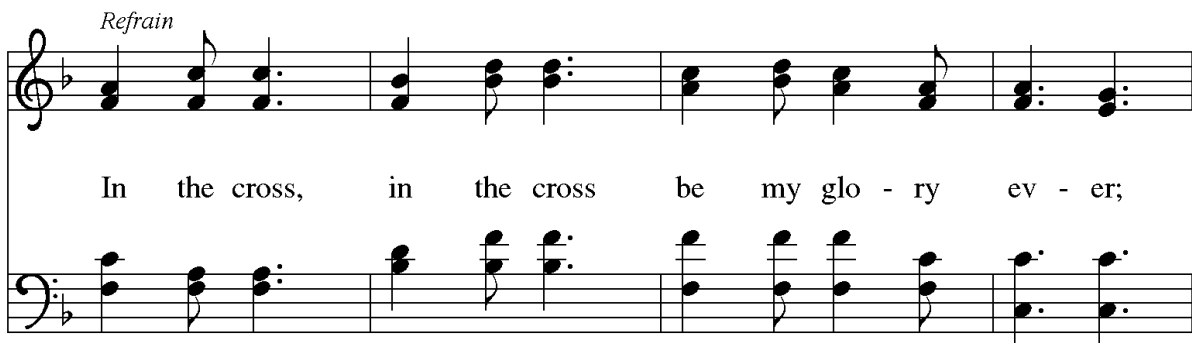


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

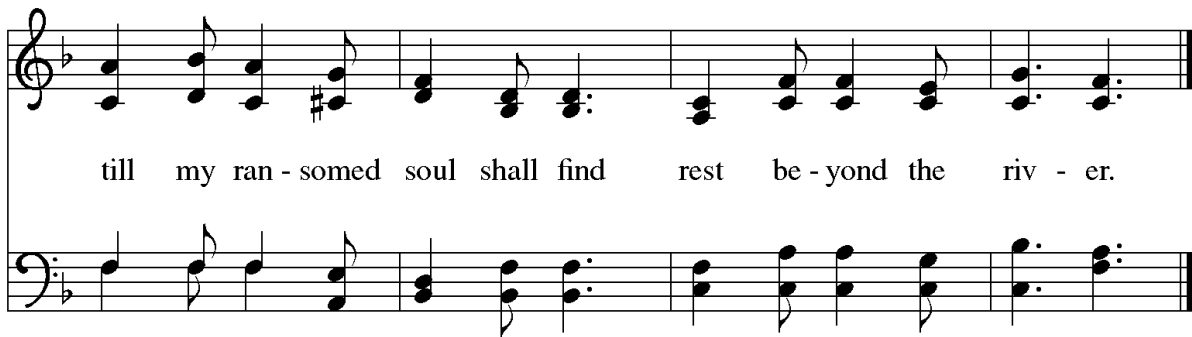


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

SENDING

PRAYER AFTER COMMUNION

Assisting

Minister: Generous God, at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread, now make us one loaf to
feed the world; in the name of Jesus, the Bread of life.

All: Amen.

(5:30 PM & 9:00 AM)

BENEDICTION

Presider: Beloved, we are God's own people, holy, washed, renewed. God bless
you and keep you, shower you with mercy, fill you with courage, and
✠ give you peace.

All: Amen.

(10:30 AM)

CHORAL BENEDICTION

The Lord Bless You
Prince of Peace Choir

E. Fred Morris

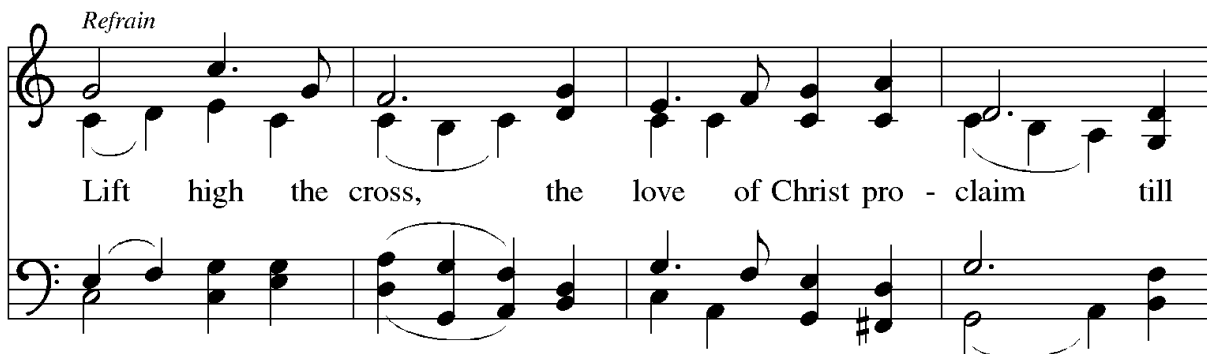
SENDING HYMN

ELW 660

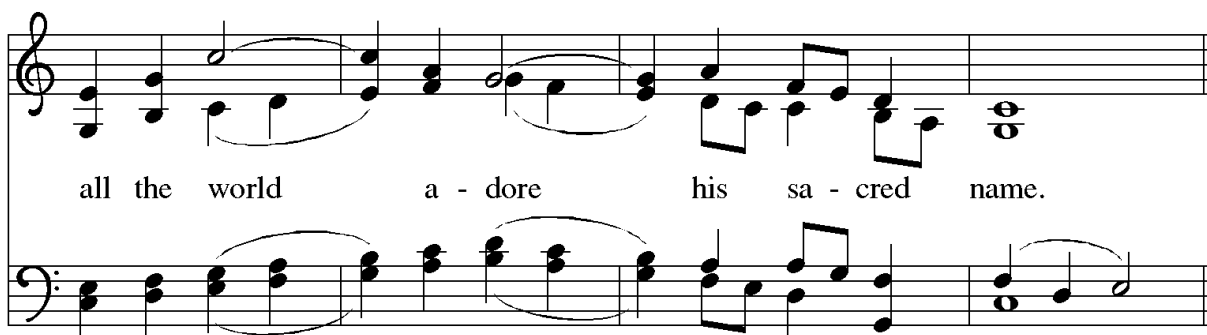
Lift High the Cross

CRUCIFER

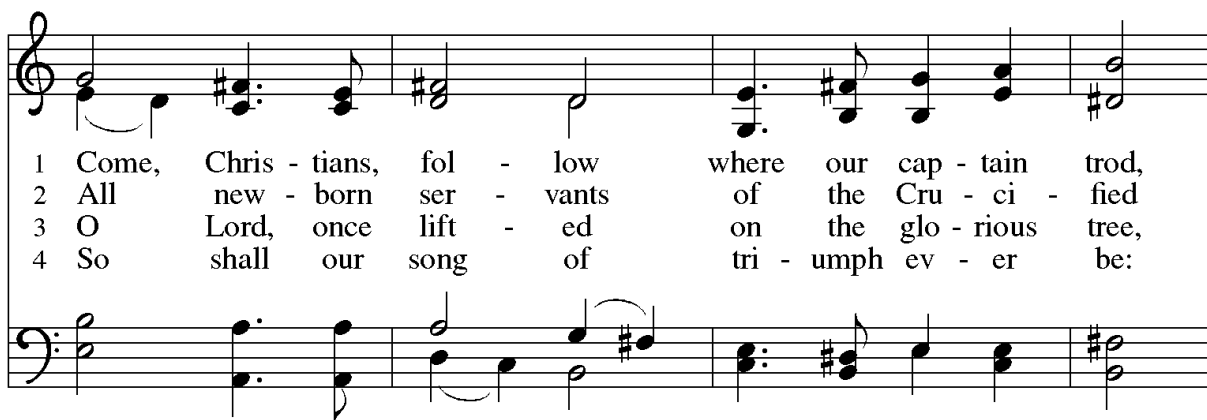
Refrain



Lift high the cross, the love of Christ pro - claim till

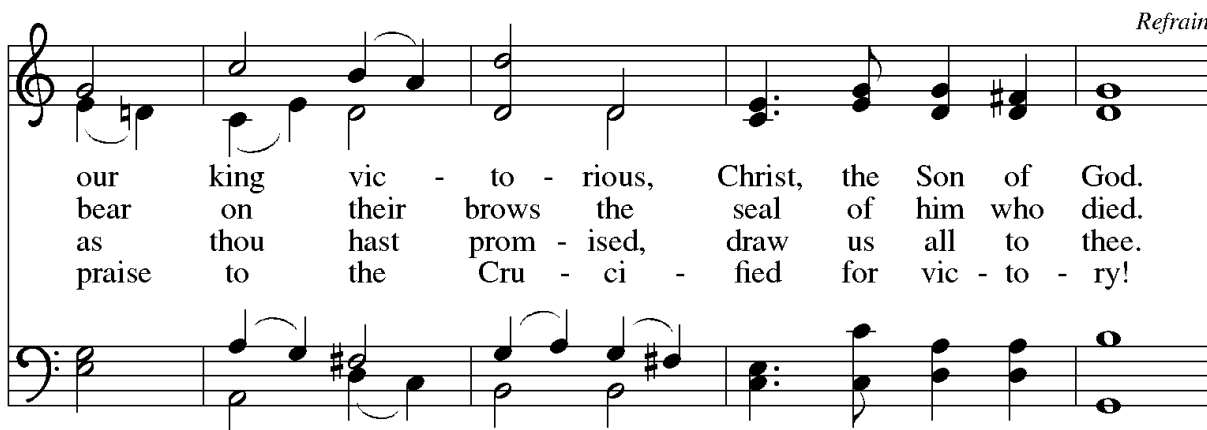


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied tree,
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

Assisting

Minister: Go in peace. Share your bread.

All: Thanks be to God.

POSTLUDE

(5:30 PM & 9:00 AM)

Lift High the Cross

John Leavitt

(10:30 AM)

Lift High the Cross

John Behnke

ASSISTING WITH WORSHIP

Fourth Sunday in Lent

March 9 & 10, 2024

	Saturday, 5:30 PM	Sunday, 9:00 AM	Sunday, 10:30 AM
Front Door Greeter		Bev Ross Jeff Ross	Bob Pfeifer Karen Pfeifer
Back Door Greeter		Mitch Huber	Matt Baker
Assisting Minister	Mark Russell	Linda Dreier	Ron Minto
Lector	Karen Lintala	Max Huber	Dave Mayer
Communion Server		Matt Ludwig Harry Gandre	Brent McCoy Kiran McCoy
Altar Care	Julie Wood	Michael Cook Robin Cook Nancy Shuman	Judi Lang Pam Mayer
Head Usher	HEAD USHER	Dennis Shuman	Brian Ostrachvic
Usher	USHER	Josh Burnside Jeffrey Keller Brad Mehl	Jan Ostarchivic Marin Ostarchvic Steve Petersen
Acolyte	Drake Brenning Knox Brenning Samantha Harrison Ava Rogers	Andrew Pohlmann Jake Redinger Ben Stuart Eva Zanjani	Colin Kirkpatrick Campbell Moritz Everett Schiller Nora Schiller
Nursery Room #2		Everett Schiller	Andrew Bush
A/V Producer			Eliza Jefferson
Offering Depositor			George Lesly
Welcome Center	Chris Bisesi		
Prayer Writer	Bill Forloine		
Altar Linens	Karen Berkman		
POP'S Cafe	Kelly Kranz, Todd Kranz, Laurie McCormick, Nancy Praker, Jeff Reidman		

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PRINCE OF PEACE

L U T H E R A N C H U R C H

PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Vicar Jennie White, Intern

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Jamie Blair	Children's Music
Sue Miller	Preschool and Elementary Youth
Sandy Peterson	Office Administrator
Kaley O'Donnell	Programming and Events
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings
Julia Slater	Nursery
Keylor Mendoza	Custodian

COUNCIL MEMBERS

Chris Bisesi	Sue Brueggemeier
Roger Colson	Barbara Hoylman
Jim Hoyt	Mitch Huber
Julie Kirgis	Jan Ostarchvic
Hannah Oswald	Jeff Reidman
Jim Schafer	Jedd Stucky

COUNCIL OFFICERS

Hannah Oswald	President
Jim Schafer	Vice President
Julie Kirgis	Secretary
Kay Crosby	Financial Secretary
Brian Golden	Treasurer