



# PRINCE OF PEACE

LUTHERAN CHURCH

## Transfiguration of Our Lord

February 26-27, 2022



“Then from the cloud came a voice that said,  
“This is my Son, my Chosen; listen to him!”

LUKE 9:35”

# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

On the cover:

Transfiguration of Christ, Giovanni Bellini, c. 1480, Museo di Capodimonte, Naples

# GATHERING

*Bolded text indicates Congregational response. This symbol ✠ invites you to make the sign of the cross in remembrance of your baptism. All hymns are found in the ELW (red) hymnal in the pew, unless printed in the bulletin.*

## PRELUDE

(5:30 PM & 9:30 AM)	"How Brightly Shines the Morning Star"	Peter Pindar Stearns
(8:15 AM)	"Fanfare"	Jacques Lemmens
(11:00 AM)	"Fanfare"	Jacques Lemmens
	Audrey Cook	

## CONFESSION AND FORGIVENESS

Presider: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**All: Amen.**

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Presider: Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

## ENTRANCE HYMN

ELW #308

“O Morning Star, How Fair and Bright”

WIE SCHÖN LEUCHTET

(11:00 AM) Stanza 1-2: All; 3: Women; 4: Men; 5-6: All



1	O	Morn - ing	Star,	how	fair	and	bright!	You	shine	with
2	Come,	pre - cious	dia - mond,	light	di - vine,			and	deep	with -
3	Lord,	when	you	look	on	us	in	love,	at	once
4	Al - might - y	Fa - ther,	in	your	Son			you	loved	us,



God's	own	truth	and	light,	a - glow	with	grace	and	mer - cy!
in	our	hearts	now	shine;	there	light	a	flame	un - dy - ing!
falls	from	God	a - bove		a	ray	of	pur - est	plea - sure.
when	not	yet	be - gun		was	this	old	earth's	foun - da - tion!



Of	Ja - cob's	line,	King	Da - vid's	son,	our	Lord	and	Sav - ior,
In	your	one	bod - y	let	us	be	as	liv - ing	branch - es
Your	word	and	Spir - it,	flesh	and	blood	re - fresh	our	souls
Your	Son	has	ran - somed	us	in	love	to	live	in
							him	here	



you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav'n - ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
dai - ly earth's deep sad - ness may per - plex us and  
mer - cy warm and cheer us! Oh, draw near us! For  
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
dis - tress us, yet with heav'n - ly joy you bless us.  
you teach us God's own love through you has reached us.  
for - ev - er, keeps us yours and fails us nev - er!

- |   |   |
|---|---|
| 5 Oh, let the harps break forth in sound!<br>Our joy be all with music crowned,<br>our voices gaily blending!<br>For Christ goes with us all the way—<br>today, tomorrow, ev'ry day!<br>His love is never ending!<br>Sing out! Ring out!<br>Jubilation!<br>Exultation!<br>Tell the story!<br>Praise to Christ, who reigns in glory! | 6 What joy to know, when life is past,<br>the Lord we love is first and last,<br>the end and the beginning!<br>He will one day, oh, glorious grace,<br>transport us to that happy place<br>beyond all tears and sinning!<br>Amen! Amen!<br>Come, Lord Jesus!<br>Crown of gladness!<br>We are yearning<br>for the day of your returning. |
|---|---|

## THE APOSTOLIC GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


All: And also with you.

# HYMN OF PRAISE

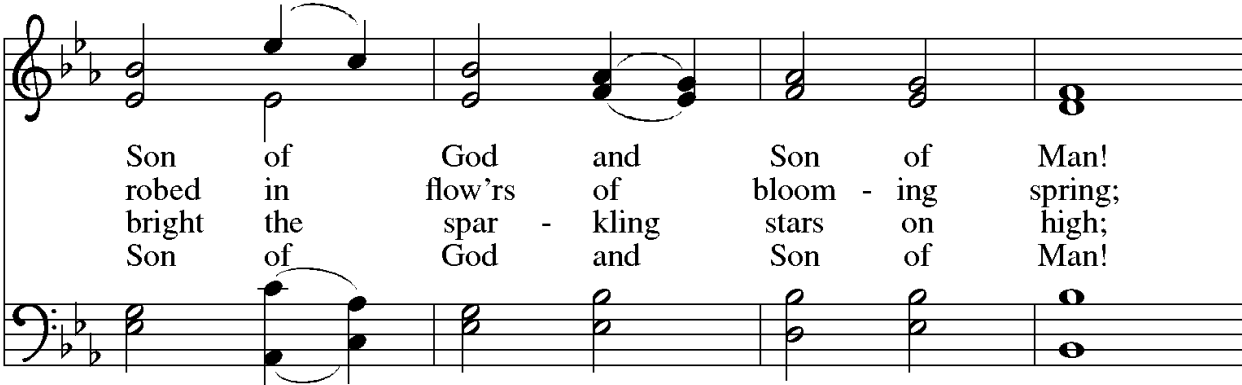
ELW #838

“Beautiful Savior”

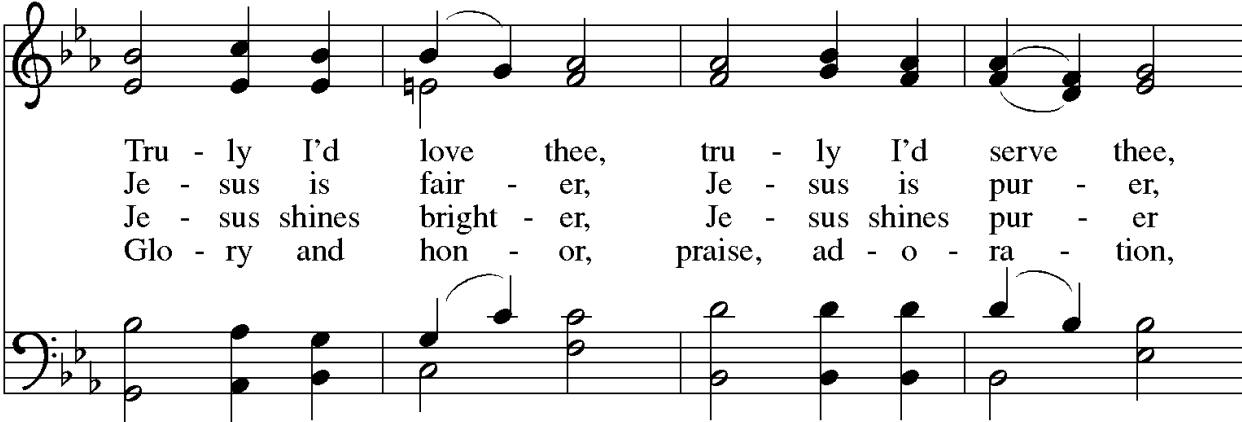
SCHÖNSTER HERR JESU



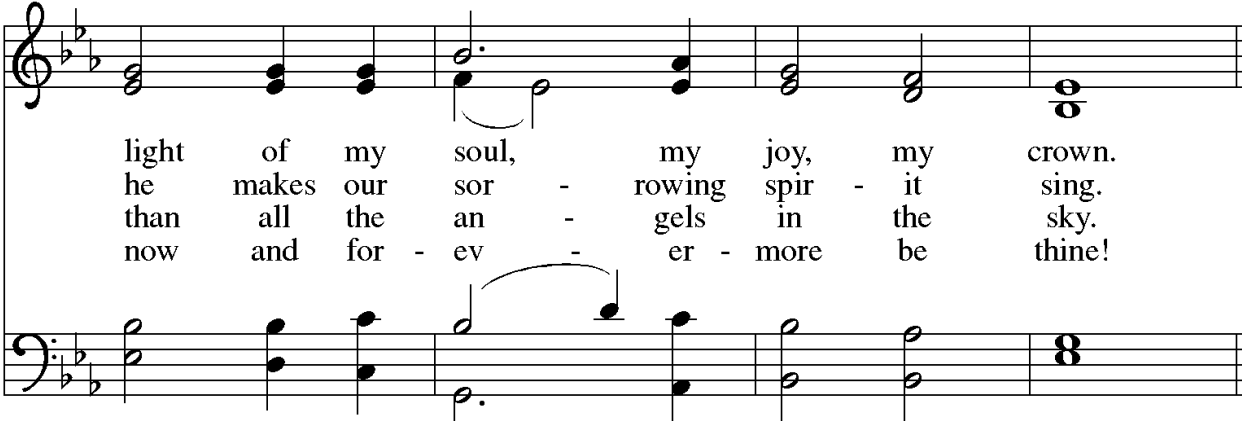
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in the flow'rs of the spring;  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## PRAYER OF THE DAY

Presider: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All:**       **Amen.**

## WORD

### FIRST LESSON

Exodus 34:29-35

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector:       The Word of the Lord.

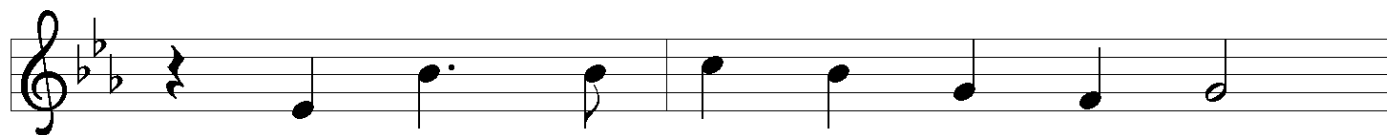
**All:**       **Thanks be to God.**

# PSALMODY

Psalm 99

*The Congregation repeats the Refrain and sings the bolded verses as indicated.*

## PSALM REFRAIN



Pro - claim the great - ness of the LORD;



wor - ship up - on God's ho - ly hill.



<sup>1</sup>The Lord is king; let the <sup>1</sup> people tremble.

The Lord is enthroned upon the cherubim; let <sup>1</sup> the earth shake.

<sup>2</sup>**The Lord, <sup>1</sup> great in Zion,**  
**is high a- <sup>1</sup>bove all peoples.**

<sup>3</sup>Let them confess God's name, which is <sup>1</sup> great and awesome;  
God is the <sup>1</sup> Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have es- <sup>1</sup>tablished equity;**  
**you have executed justice and righteous- <sup>1</sup>ness in Jacob.**

*Refrain*

<sup>5</sup>Proclaim the greatness of the Lord and fall down be- <sup>1</sup>fore God's footstool;  
God is the <sup>1</sup> Holy One.



<sup>6</sup>Moses and Aaron among your priests, and Samuel among those  
who call upon your <sup>1</sup> name, O Lord,  
they called upon you, and you <sup>1</sup> answered them,

<sup>7</sup>you spoke to them out of the pil- <sup>1</sup> lar of cloud;  
they kept your testimonies and the decree <sup>1</sup> that you gave them.

<sup>8</sup>O Lord our God, you answered <sup>1</sup> them indeed;  
you were a God who forgave them, yet punished them for their <sup>1</sup> evil deeds.

<sup>9</sup>Proclaim the greatness of the Lord and worship upon God's <sup>1</sup> holy hill;  
for the Lord our God is the <sup>1</sup> Holy One.

*Refrain*

## SECOND LESSON

2 Corinthians 3:12--4:2

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses,  
who put a veil over his face to keep the people of Israel from gazing at the end of the  
glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very  
day, when they hear the reading of the old covenant, that same veil is still there, since  
only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil  
lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now  
the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all  
of us, with unveiled faces, seeing the glory of the Lord as though reflected in a  
mirror, are being transformed into the same image from one degree of glory to  
another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do  
not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to  
practice cunning or to falsify God's word; but by the open statement of the truth we  
commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.

All: Thanks be to God.

# GOSPEL ACCLAMATION

S 102

All:

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Cantor: This is my <sup>1</sup> Son, my Chosen,\* lis- <sup>1</sup> ten to him!

All:

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 9:28-36

Preacher: The Holy Gospel according to Luke.

**All: Glory to you, O Lord.**

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

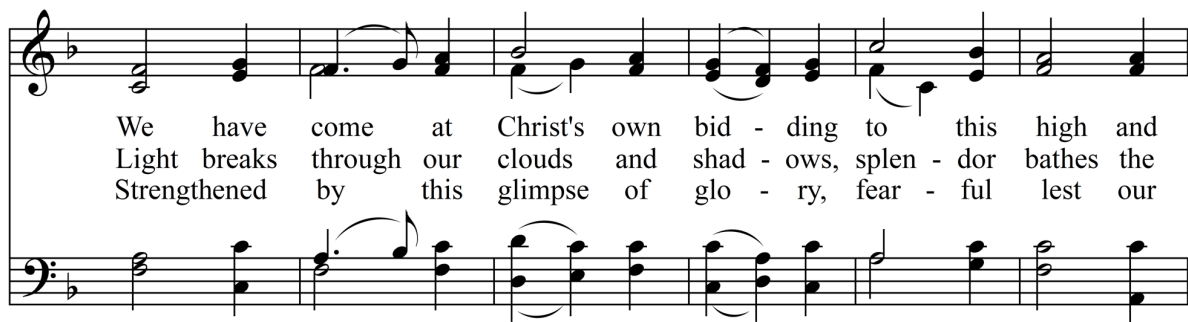
## SERMON

Pastor John Morris

# HYMN OF THE DAY

“We Have Come at Christ’s Own Bidding”

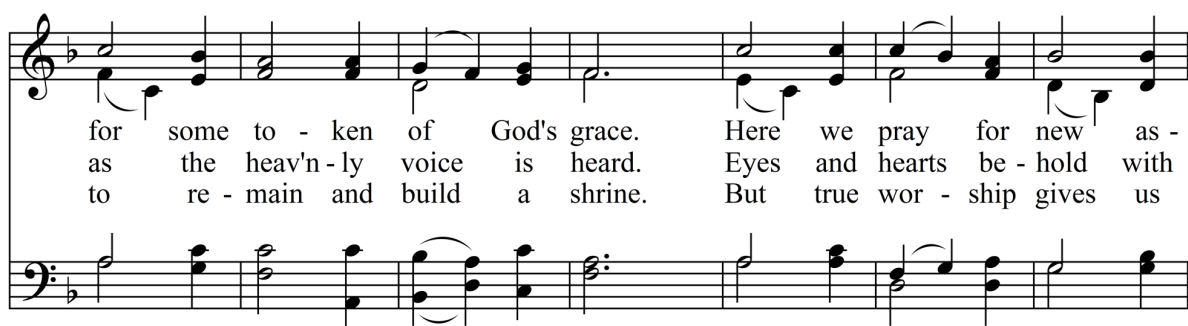
HYFRYDOL



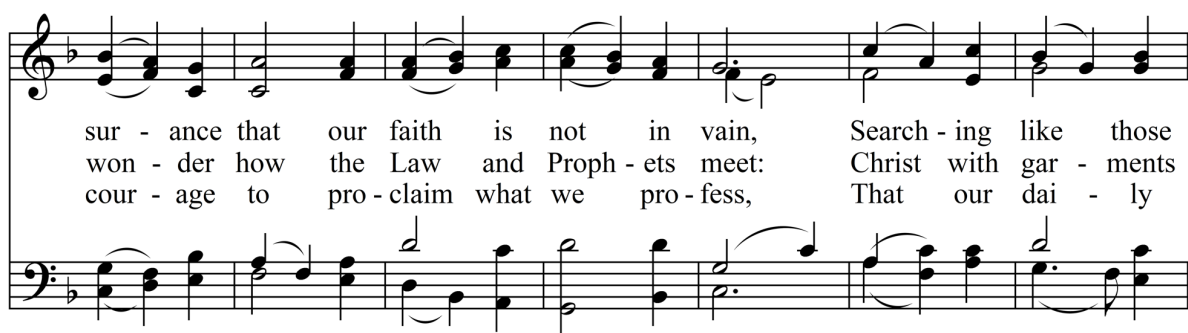
We have come at Christ's own bid - ding to this high and  
Light breaks through our clouds and shad - ows, splen - dor bathes the  
Strengthened by this glimpse of glo - ry, fear - ful lest our



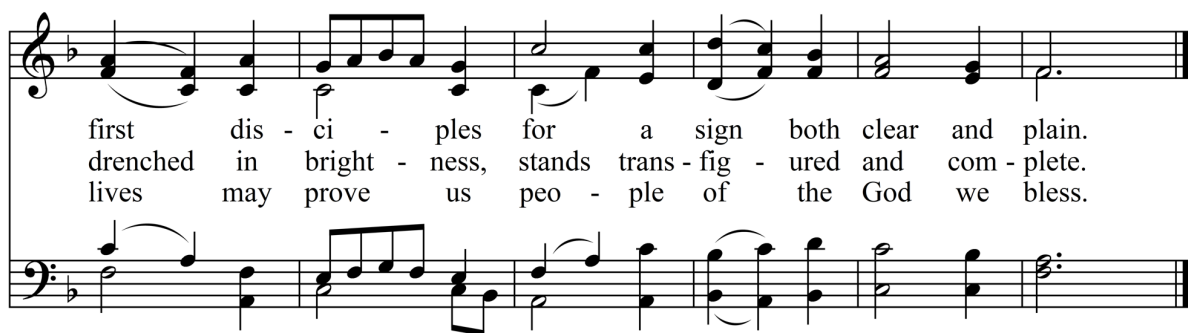
ho - ly place, Where we wait with hope and long - ing  
flesh - joined Word. Mo - ses and E - li - jah mar - vel  
faith de - cline, We, like Pe - ter, find it tempt - ing



for some to - ken of God's grace. Here we pray for new as -  
as the heav'n - ly voice is heard. Eyes and hearts be - hold with  
to re - main and build a shrine. But true wor - ship gives us



sur - ance that our faith is not in vain, Search - ing like those  
won - der how the Law and Proph - ets meet: Christ with gar - ments  
cour - age to pro - claim what we pro - fess, That our dai - ly



first dis - ci - ples for a sign both clear and plain.  
drenched in bright - ness, stands trans - fig - ured and com - plete.  
lives may prove us peo - ple of the God we bless.

# NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: Lord, we celebrate this final Sunday of Epiphany with great joy. And we are thankful that your divine manifestation has been revealed to us. Our celebration began by recalling the three wise men bearing gifts to you as an infant and recognizing you as the greatest among kings. Our celebration closes with your transfiguration – the visit of Moses and Elijah recognizing you as the greatest among prophets, sent by the Father to reveal of his plan for Salvation.

O, God of light, **hear us, as we pray.**

We have simple eyes and do not always recognize the ways you reveal yourself to us in our daily lives. We wait for some profound sign; for the heavens to open or the earth to move. Give us discernment that opens our ears to the small still voice that speaks your will. Open our eyes us see your glory in all that is around us.

O, God of light, **hear us, as we pray.**

We find ourselves in a time when our culture delights in tearing down what is good. We mute celebrations like Presidents Day because great people in our history were not perfect people.

Help us remember that except for your grace, we are all sinners and fall short of your glory. But also remind us that even sinners can do the things – great and small – that advance the work of your Kingdom.

Whether we are great or small, forgive us for our shortcomings and guide us to raise up the good in others as we strive to let your light shine through our own deeds.

O, God of light, **hear us, as we pray.**

Around the world so many live under the threat of violence and oppression and deprivation.

Lord we pray for the children in Kiev and all those living under the shadow of war. We pray for the children of Mogadishu and all those who are persecuted for believing your promises. We pray for the children of Hong Kong and all those whose freedoms are being usurped.

We pray for the children of Glynn County, Georgia, and every place where children live in fear simply because of the color of their skin. We pray for children everywhere who go to bed hungry or who work long and dangerous hours in fields or factories.

Let your salvation and your justice fall like rain to parched souls here and around the world. Make us into the rivers and the lakes that channel your love to those who need it most.

O, God of light, **hear us, as we pray.**

Jesus, our great healer, we also pray for our family and our community. For those who have suffered loss, make them feel whole. For those battling illness, bring them healing. For those who are caregivers, keep them safe and strong and reward their compassion.

Because there are so many who carry burdens that we can't see or don't understand, give us all a measure of your grace so that we can help to support them through their difficulties.

And we especially ask your divine outreach to those we now name aloud or in our hearts.

O, God of light, **hear us, as we pray.**

We look forward to the day when we can see you, Christ, gloriously transfigured in Heavenly light.

We boldly ask these things in the name of your Son and our Redeemer, Jesus, the one true Christ.

**All: Amen.**

## PEACE

Presider: The peace of Christ be with you always.

All: And also with you.

## ANNOUNCEMENTS

(11:00 AM) Installation of Church Council

## MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given to the Glory of God.*



# MUSIC DURING OFFERING

(5:30 PM)

“This Little Light of Mine”

Ken Berg

Evan Lloyd, soloist

(8:15 & 9:30 AM)

“This Little Light of Mine”

Ken Berg

Sophia Longo, soloist

(11:00 AM)

“Alleluia” from *The Holy Spirit Mass*

Kim André Arnesen

Prince of Peace Choir

## OFFERTORY HYMN

ELW #815

“I Want to Walk as a Child of the Light”

HOUSTON

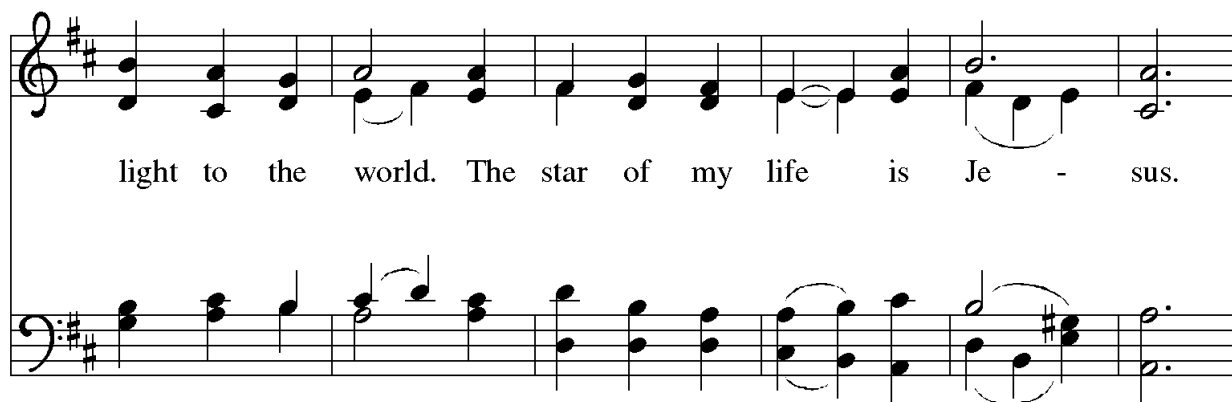
Stanza 1

1 I want to walk as a child of the light. I want to

The first line of musical notation for the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics '1 I want to walk as a child of the light. I want to' are written below the treble staff.

fol - low Je - sus. God set the stars to give

The second line of musical notation for the hymn. It continues the melody and accompaniment from the first line. The lyrics 'fol - low Je - sus. God set the stars to give' are written below the treble staff.



light to the world. The star of my life is Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

# GREAT THANKSGIVING

S 107

The musical score is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are represented by black dots on the staff lines, with horizontal lines indicating the pitch and duration of the notes. The lyrics are written below the notes, with some words hyphenated. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The score is divided into four measures by vertical bar lines, with a double bar line at the end of the fourth measure.

The Lord be with you. And al - so with you.

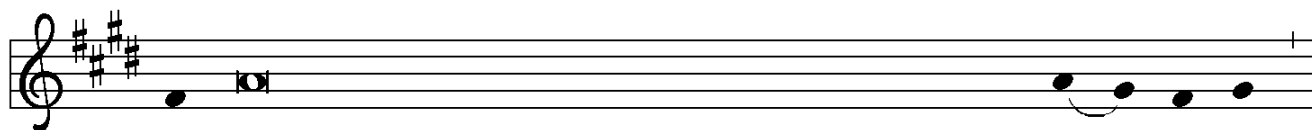
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

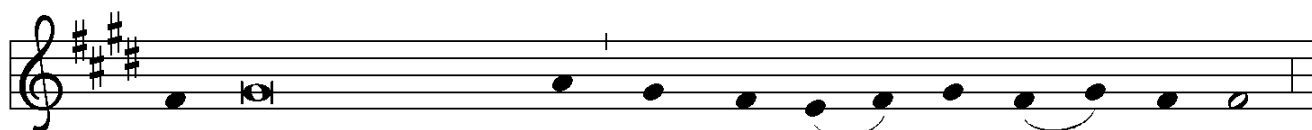
It is right to give our thanks and praise.



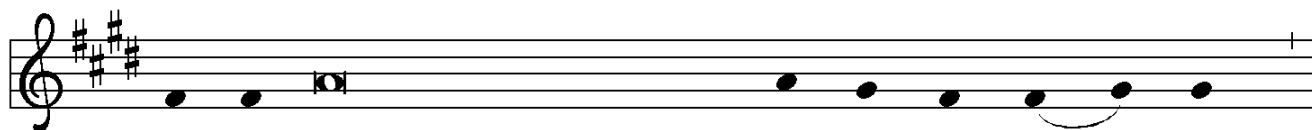
It is indeed right, our du - ty and our joy,



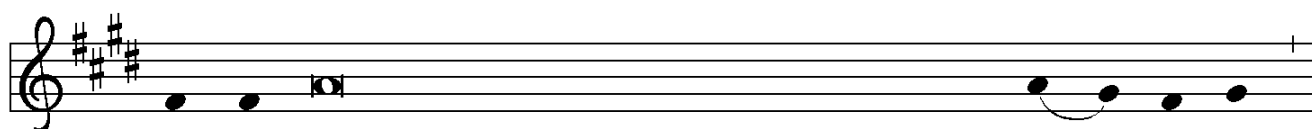
that we should at all times and in all places give thanks and praise to you,



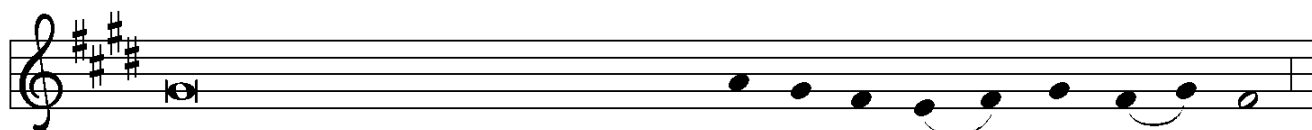
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



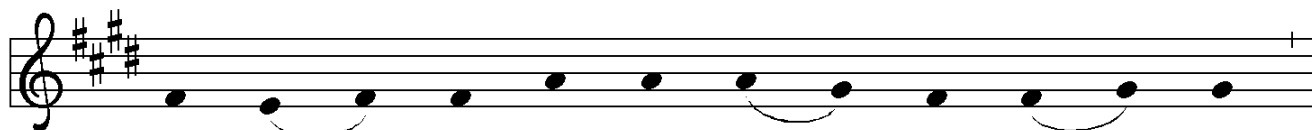
By the leading of a star he was shown forth to all na - tions;



in the waters of the Jordan you proclaimed him your be-lov - ed Son,



and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

S 108

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

Presider: Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy  
and might.  
In the night in which he was betrayed, our Lord Jesus took bread, and  
gave thanks; broke it, and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his preaching and healing, his dying and rising,  
and his promise to come again, we await that day when all the universe  
will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal, that, refreshed with this heavenly  
food, we may be light for the world, revealing the brilliance of your Son.  
Through him all glory and honor is yours, Almighty Father, with the  
Holy Spirit, in your holy Church, both now and forever.

**All: Amen.**

# THE LORD'S PRAYER

Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those who sin against us.

Save us from the time of trial  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

# LAMB OF GOD

S 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

*All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

(11:00 AM)

## MUSIC DURING DISTRIBUTION

“This Little Light of Mine”

Sophia Longo, soloist

Ken Berg



# SENDING

## PRAYER AFTER COMMUNION

Assisting

Minister: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

All: Amen.

(5:30 PM, 8:15 & 9:30 AM)

## THE BENEDICTION

Presider: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

All: Amen.

(11:00 AM)

## CHORAL BENEDICTION

“The Lord Bless You”  
Prince of Peace Choir

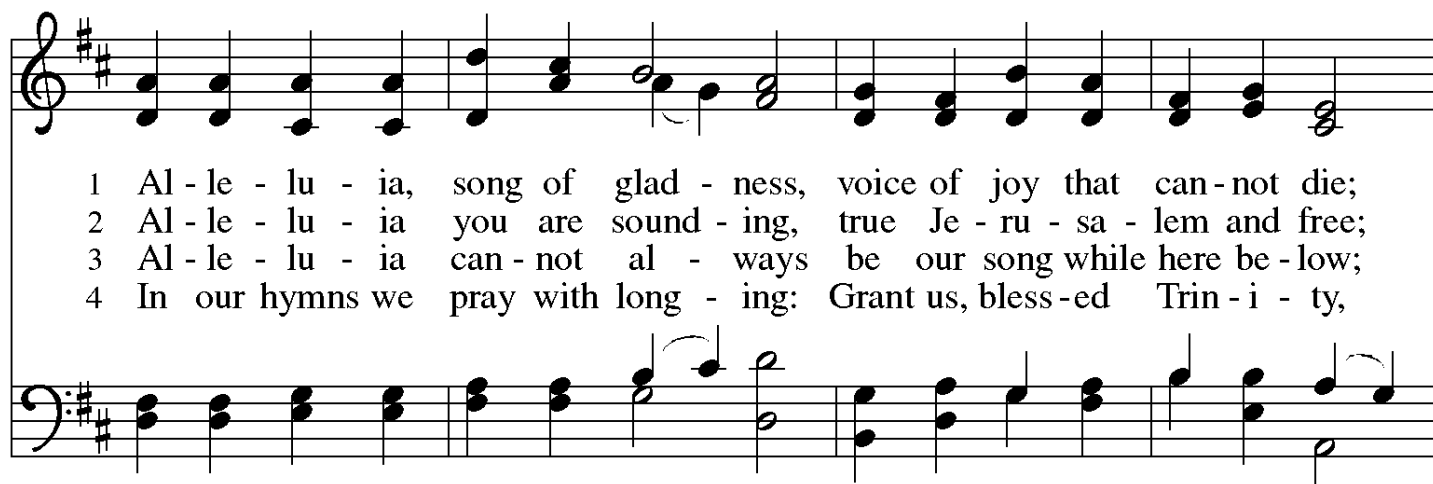
E. Fred Morris

# SENDING HYMN

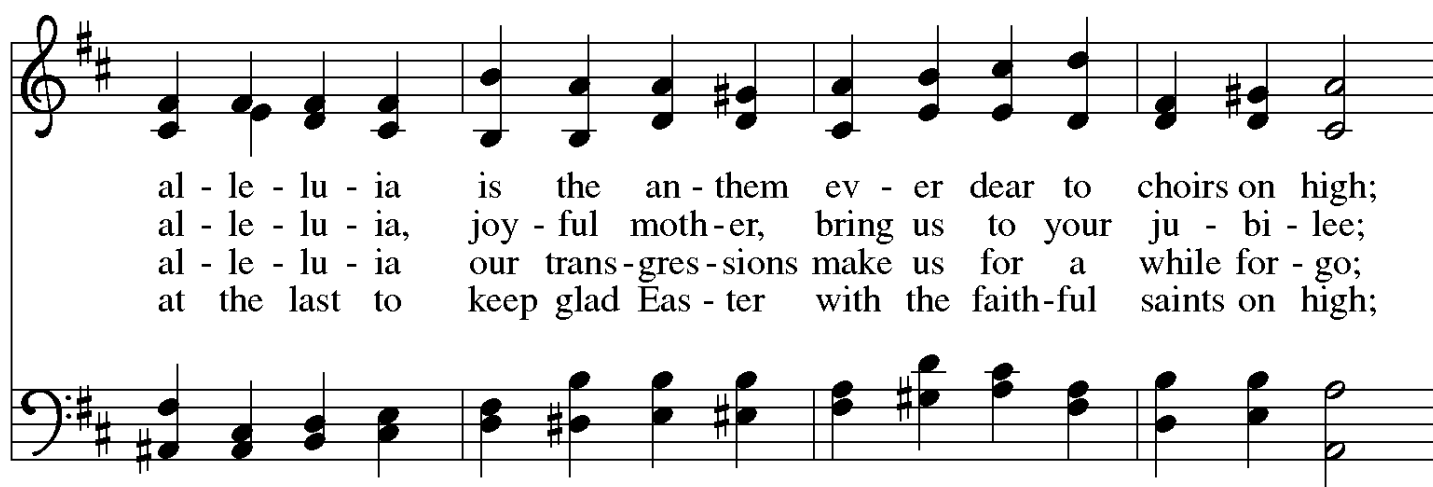
ELW #318

“Alleluia, Song of Gladness”

PRAISE, MY SOUL



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

# DISMISSAL

Assisting

Minister: Go with Christ into a weary world. Share the good news.

All: Thanks be to God.

# CLOSING VOLUNTARY

“Hornpipe”

G.F. Handel

*Portions of this liturgy are reprinted from Sundays and Seasons.com. © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003778*

*Portions of this liturgy are reprinted from One License.Net. © 2014 Hope Publishing Co. All Rights Reserved.*

# THE CHURCH YEAR

## *The Season of Epiphany*



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **third season** of the church year is **Epiphany**. It extends from the Epiphany of Our Lord on January 6 until Ash Wednesday on March 2.

February 27 is the ***Transfiguration of Our Lord***, the last Sunday after the Epiphany. On this day, we celebrate the moment that Christ was revealed as God's son to Peter, James, and John. Transfiguration Sunday stands in stark contrast to what takes place just a few days later: Ash Wednesday, the day of sorrow and repentance, which begins the somber season of Lent.

The changing **liturgical colors** in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for today is **white**.





# ASSISTING WITH WORSHIP

## Transfiguration of Our Lord

February 26-27, 2022

---

	Saturday, 5:30 PM	Sunday, 8:15 AM	Sunday, 9:30 AM	Sunday, 11:00 AM
Front Greeter			Dan Jarvis	Mary Lou Anderson Bob Stevenson
Back Door Greeter			Nora Sheridan	Bob Pfeifer Karen Pfeifer
Assisting Minister	Tess Losey Cooper	Ted Messick	Dave Connelly	Ron Minto
Cantor	Evan Lloyd	Andy Rust	Sophia Longo	Sophia Longo
Lector	Debra Saunders	Cathy Koenig	Jim Harmon	Emily Armstrong
Communion Server			Nancy Prakel Erin Focht	Jess Lweno Mike Ziegler
Altar Care	Linda Knebel	Lois Gantner Terri Lester	Janet Jarvis Jennifer Schiller	Pam Mayer Sarah Minto
Head Usher	Dennis Kiel	Kay Crosby	Bill Hutter	Mike Bosse
Usher	Nathan Ludwig	Dennis Kiel	Jerri Hutter Donna LaBarge Greg LaBarge	Linda Bosse Scott Farwick Eric Reisch
Acolyte	Michael Beer Valarie Holloway Vivian Stuart ACOLYTE	William Colombo Lauren Heiss Tate Rook Delayney Stoner	Cassandra Berger Thomas Langella Madison Mershon Olivia Mershon	Kaden Buchholtz ACOLYTE Natalie Thacker Eva Zanjani
A/V Producer				Gary Liebisch
Offering Depositor	Tom Kirgis Ron Snodgrass			
Prayer Writer	Charles Dennewitz			
Welcome Center	Jim Schafer			
Altar Linens	Nancy Shuman			

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakesel
Laura Sale	Jim Schafer
Kay Crosby	Financial Secretary
Chris Joos	Treasurer