



# PRINCE OF PEACE

LUTHERAN CHURCH

Holy Trinity Sunday

&

A Rite of  
Remembrance and Repentance

May 29 – 30, 2021



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 35 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [www.princeofpeacedublin.org](http://www.princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that Sunday's 11:00 AM worship service will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

*On the cover:* Stained glass window from Zion Lutheran Church, Mitchell, SD

## A RITE OF REMEMBRANCE AND REPENTANCE

Monday and Tuesday of this coming week, May 31 and June 1, mark the 100<sup>th</sup> anniversary of the Tulsa Massacre, one of the worst incidents of racial violence in our American history. More than 10,000 sisters and brothers of color were left homeless by this attack on what was described as a thriving 'black wall street.' More than 800 people died, an entire community was terrorized, and it resulted in devastating generational economic loss. This horrendous tragedy was largely omitted from local, state and national histories.

Refusing to acknowledge sin against God and our neighbors thwarts our ability to move forward with mercy, justice and love. We believe that the public act of repentance, sometimes called corporate confession, can be a key step toward reconciliation with God, and between ourselves and others.

We have therefore chosen to begin our worships this weekend by remembering this historic act of violent racism and confessing the systemic roots of racism that continue to harm us all today. We do so trusting in the hope that is all of ours in Christ.

*love* **do** JUSTICE  
MERCY **AND**  
*walk* HUMBLLY  
WITH YOUR GOD.  
MICAH 6:8

Our **Faith, Justice and Racial Reconciliation ministry**, formally begun in 2021, has a display of reading materials in our narthex, as well as a brochure describing this ministry and resources they have found helpful. Members of this ministry invite you to join them and are available for conversation.

**Cotton strands** in colors of humanity are available for you today. Thank you to our youth ministry in preparing the strands. We invite you to tie one or two strands around your wrist today as an act of prayerful awareness as you remember and lament the events of this 100th anniversary this week. You will likely need assistance to tie a strand around your wrist, which can in itself be a form of symbolic prayer.

# GATHERING

*Bolded text indicates Congregational response. This symbol ✕ invites you to make the sign of the cross in remembrance of your baptism. All hymns are printed in the bulletin.*

## PRELUDE

(5:30 PM & 9:30 AM)

“Choral”

Louis Vierne

(8:15 & 11:00 AM)

“Solemn Melody”

H. Walford Davies

Presider: We gather on this Trinity Sunday in the holy name of God: the Father, the Son (✕) and the Holy Spirit.

**All: Amen.**

## PSALM

Psalm 13

Leader: How long, O Lord? Will you forget me forever? How long will you hide your face from me?

**All: How long shall I have perplexity in my mind, and grief in my heart, day after day? How long shall my enemy triumph over me?**

Leader: Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

**All: lest my enemy say, “I have defeated you,” and my foes rejoice that I have fallen.**

Leader: But I trust in your unfailing love; my heart is joyful because of your saving help.

**All: I will sing to the Lord,  
who has dealt with me richly.**

## HYMN

### “How Long, O God”

Cantor sings verse 1

*“How long, O God?” the psalmist cries, a cry we make our own,  
For we are lost, alone, afraid, and far away from home.*

Leader: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**All: Amen.**

Leader: On this 100<sup>th</sup> anniversary of violence and destruction which terrorized and plundered generations of our sisters and brothers in Tulsa, Oklahoma, and which still bears the fruit of pain and intolerance today:

**All: We lament and repent of our complicity in racial injustice.**

Leader: Knowing that God has given all peoples one common origin, and that it is God’s will that we be one, we have wrongly turned away from our neighbors, ignored or contributed to their pain, and chosen to shield ourselves in myths of racial supremacy and degradation.

**All: We lament and repent of our complicity in racial injustice.**

Leader: We have failed by both our actions and inactions, consciously and unconsciously, to love you with our whole heart and to love our neighbors as ourselves. We have chosen our own comfort and privilege over the wellbeing of our neighbors, and have turned away from your call to do justice, love mercy and walk humbly with you.

**All: We lament and repent of our complicity in racial injustice.**


**Leader:** Open our eyes, O God, to all that goes on around us and within us that contributes to racial injustice. Help us discern, both personally and as a society, all that prevents us from defending the dignity of our sisters and brothers, and especially at this time, our siblings of color who are now feeling so much pain.

**All:** Hear us, O God, and forgive us. Grant us grace to reflect on our own actions. Strengthen us to move forward in justice, love and mercy.

## HYMN

### “How Long, O God”

All sing verses 2, 3, 4



2. The e - vil lurks with - in, with - out, it  
3. Your grace, O God, seems far a - way; will  
4. How can we hope? How can we sing? O



threat - ens to de - stroy the frag - ile cords that  
heal - ing ev - er come? Our bro - ken lives lie  
God, set free our voice to name the sor - rows,



make us one, that bind our hearts in joy.  
bro - ken still; will night give way to dawn?  
name the pain, that we might yet re - joice.

Presider: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. May God strengthen us with power through the Holy Spirit, that Christ may live in us through faith and in this world through love.

All: Amen.

## HYMN

### “How Long, O God”

All sing verse 5

5. "How long, O God?" the psalm - ist cries, a  
cry we make our own. Though we are lost a -  
lone, a - fraid, our God will lead us home.

## THE APOSTOLIC GREETING

Presider: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All:** And also with you.

## PRAYER OF THE DAY

Presider: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**All:** Amen.



# FIRST LESSON

Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: The Word of the Lord.

All: Thanks be to God.

(11:00 AM)

ANTHEM

“Come, Join the Dance of Trinity”

Anne Krentz Organ

Handbell Quartet

## SECOND LESSON

Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

All: Thanks be to God.

## GOSPEL ACCLAMATION

“Holy God, We Praise Your Name”

GROSSER GOTT

Stanza 1

Ho - ly God, we praise your name; Lord of all, we  
bow be - fore you. All on earth your scep - ter claim,  
all in heav'n a - bove a dore you. In - fi - nite your  
vast do - main, ev - er last - ing is your reign.

# GOSPEL

John 3:1-17

Preacher: The Holy Gospel according to John.

**All: Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Preacher: The Gospel of the Lord.

**All: Praise to you, O Christ.**

HYMN OF THE DAY

“Come, Join the Dance of Trinity”

ELW #412

KINGSFOLD



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

# NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

# PRAYERS OF INTERCESSION

Assisting

Minister: We pray in this church to the Father, Son, and Holy Spirit, whom we faithfully acknowledge. Keep our faith strong and keep joy in our hearts. God of new life. **Hear our prayer.**

We pray for people suffering in the world, for those ravaged by Covid, especially in Asia and South America, from bombing in Gaza, from hunger and poverty, and from the effects of our climate. We pray for those suffering now and also for those who suffered in the past in places like Tulsa.

God of new life. **Hear our prayer.**

Our church happily awaits the time when Pastor Tim Wrenn and his family join us. His presence will strengthen our church so that we may continue to do your work. Look over the Wrenn family and help them prepare for a new chapter.

God of new life. **Hear our prayer.**

We are grateful that our church is recovering from the pandemic and returning to normal. The diligence and strength of our church, from the Preschool staff and program to members of the choir, and to all who worked long and tirelessly to keep Prince of Peace a living and working vessel of Christ, we offer our thanks.

God of new life. **Hear our prayer.**

But in this time of recovery, we know that not all are whole yet. To those who are ill or in need, and to their families and loved ones caring for those individuals, we ask for your help. Hear us now as we name them aloud or in our hearts ...

God of new life. **Hear our prayer.**

As we go forth, we offer our thanks for all that we have. We are blessed to be surrounded with loved ones, to have a place to call home, to have food on our table, to worship in this house.

**All: Amen.**

# ANNOUNCEMENTS

## MEAL

### OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Habitat for Humanity.*

*Today's flowers are given by Ron and Kandi Snodgrass, in celebration of their 40<sup>th</sup> wedding anniversary.*

(5:30 PM)	“Psalm 8” Evan Lloyd, soloist	John Helgen
(8:15 AM)	“Psalm 8”	John Helgen
(9:30 AM)	“Come, Join the Dance of the Trinity” Handbell Quartet	Anne Krentz Organ
(11:00 AM)	“Laudate Dominum” Emily Nevergall, soloist	W.A. Mozart

*Laudate Dominum omnes gentes  
Laudate eum, omnes populi  
Quoniam confirmata est  
Super nos misericordia eius,  
Et veritas Domini manet in aeternum.  
Gloria Patri et Filio et Spiritui Sancto.*

*Sicut erat in principio, et nunc, et semper.  
Et in saecula saeculorum.  
Amen.*

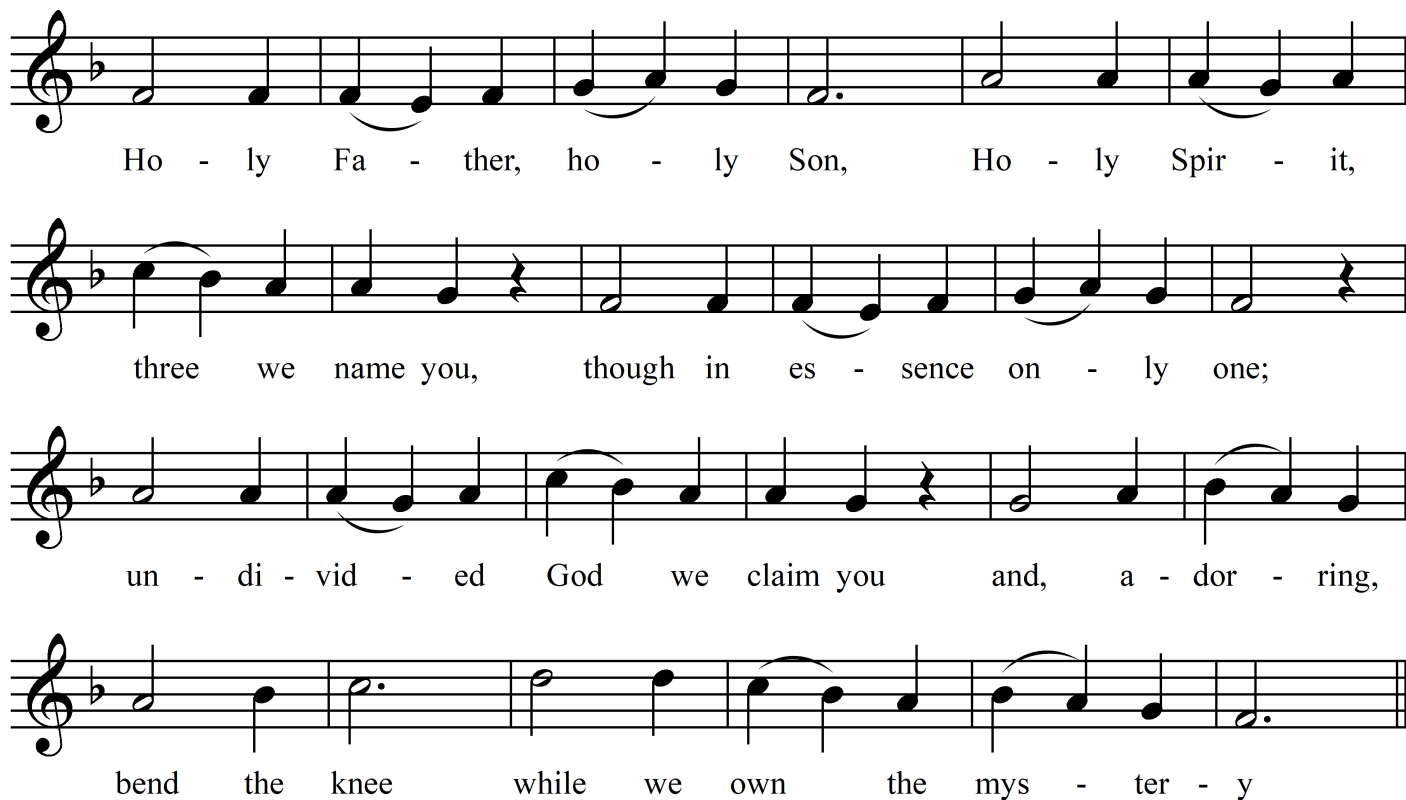
Praise the Lord, all nations;  
Praise Him, all people.  
For He has bestowed  
His mercy upon us,  
And the truth of the Lord endures forever.  
Glory to the Father and to the Son and to the  
Holy Spirit,  
as it was in the beginning, is now, and forever,  
and for generations of generations.  
Amen.

*Psalm 117 and Gloria Patri*

# OFFERTORY RESPONSE

“Holy God, We Praise Your Name”

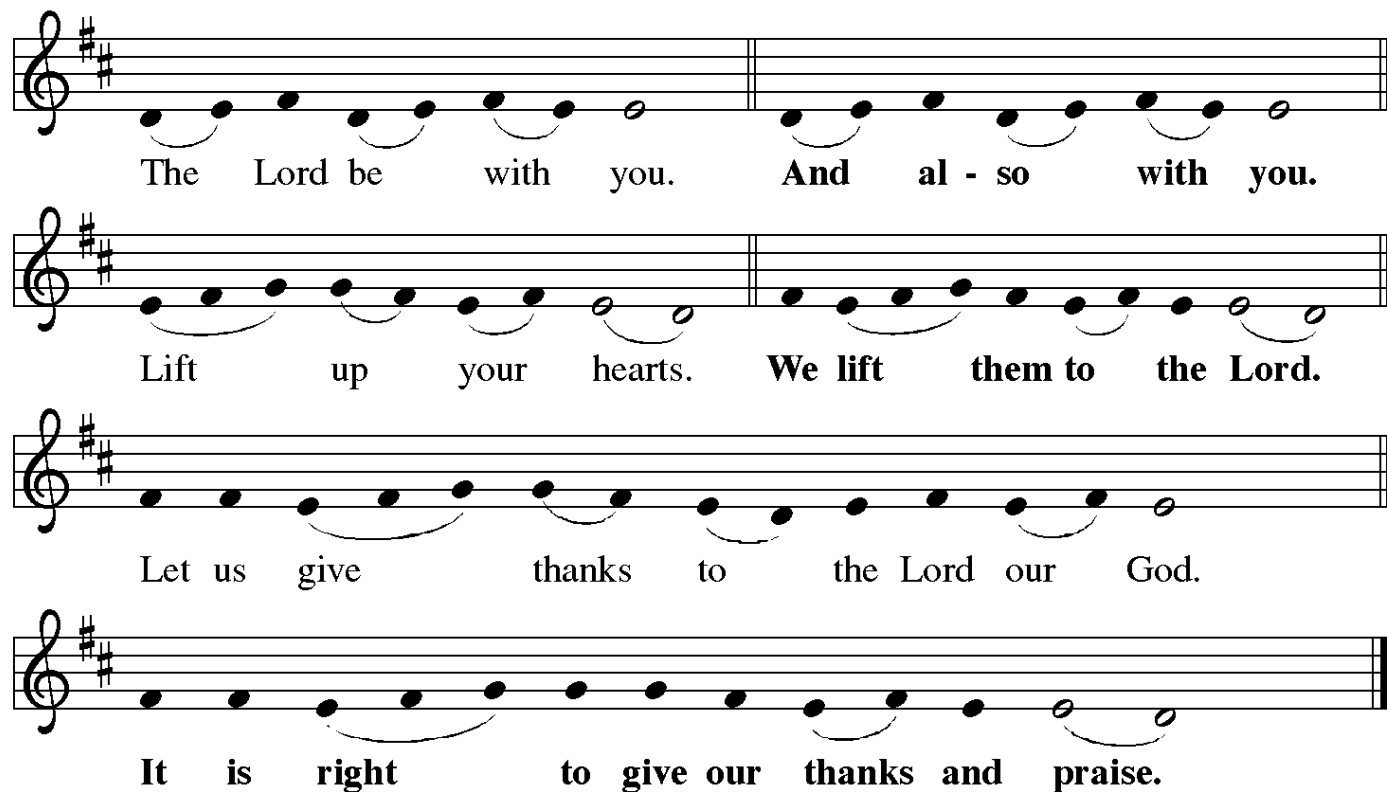
Stanza 4



Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
three we name you, though in es - sence on - ly one;  
un - di - vid - ed God we claim you and, a - dor - ring,  
bend the knee while we own the mys - ter - y

# GREAT THANKSGIVING

ELW S 107



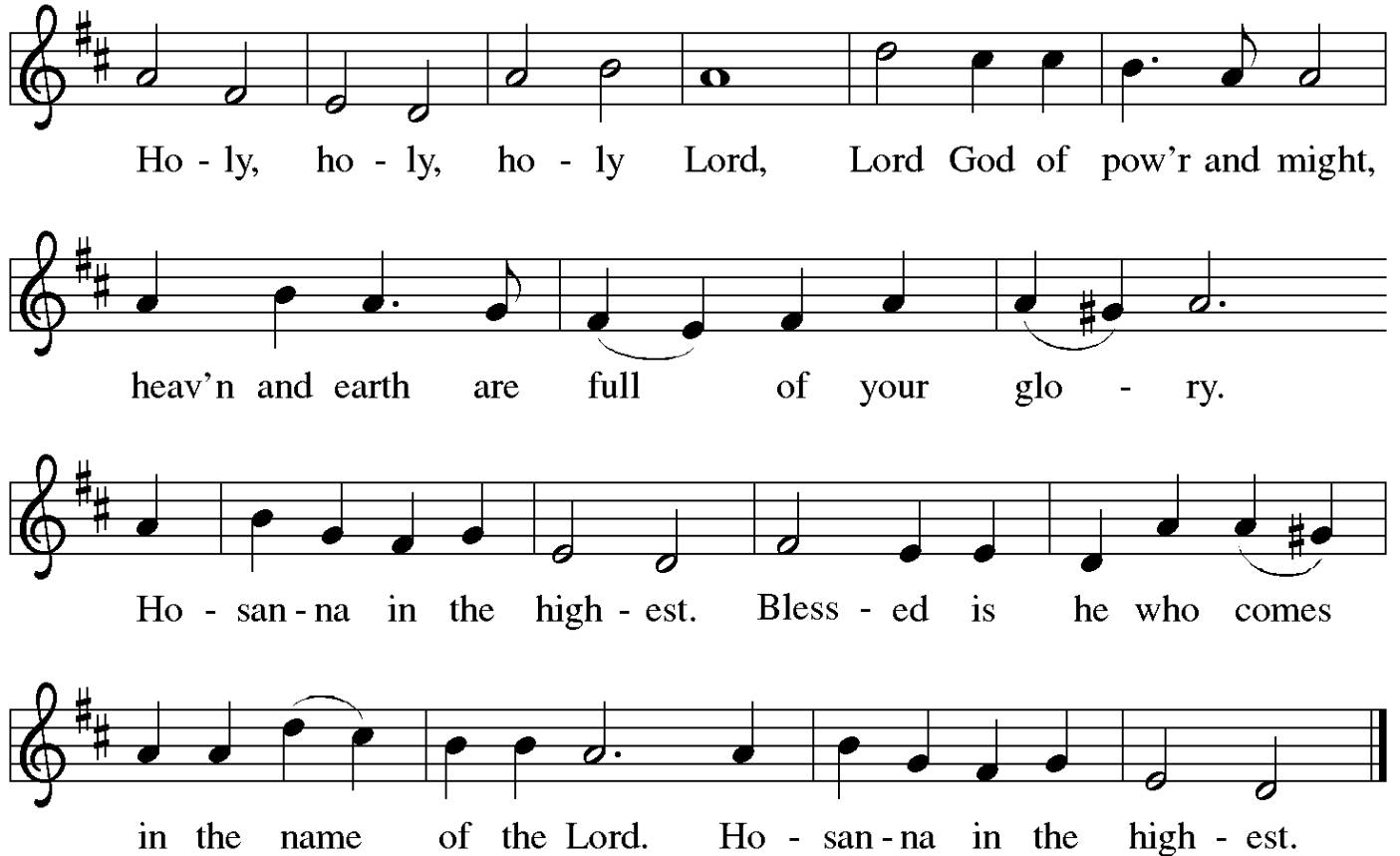
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.



It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

S 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE DISTRIBUTION

## POST COMMUNION PRAYER

Assisting

Minister: Jesus, Bread of life,  
we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the  
world with your own life. In your name we pray.

**All: Amen.**

## SENDING

### THE BENEDICTION

Presider: May our glorious God grant you a spirit of wisdom to know and to love  
the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit,  
bless you now and forever.

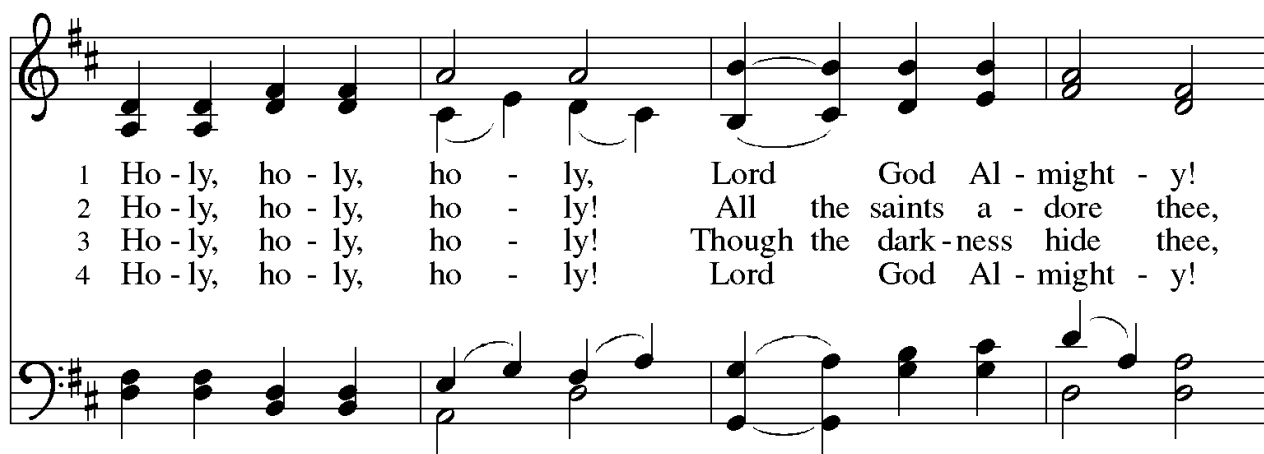
**All: Amen.**

# CLOSING HYMN

“Holy, Holy, Holy, Lord God Almighty!”

ELW #413

NICAEA



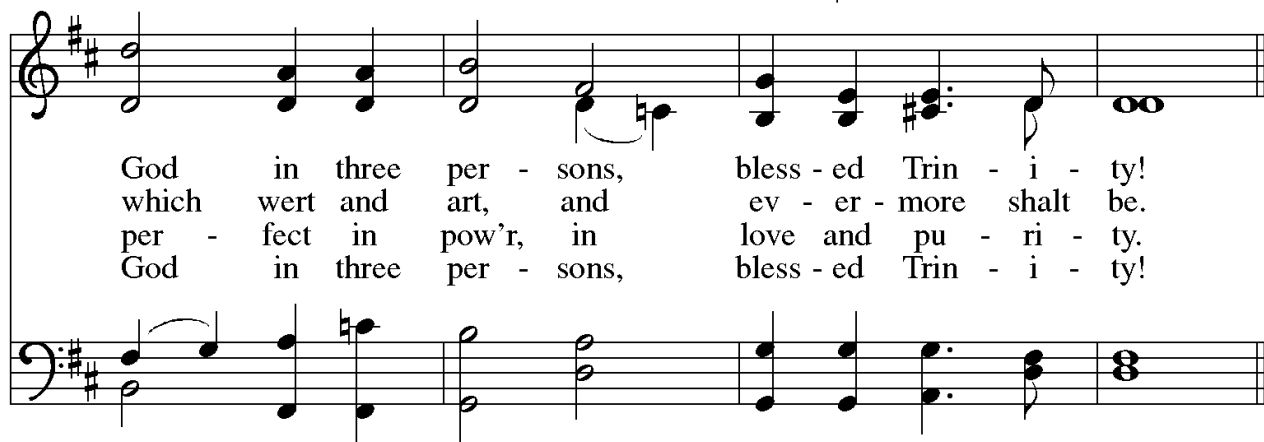
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## DISMISSAL

Assisting

Minister: Go in peace. Share the good news. Alleluia!

**All: Thanks be to God. Alleluia!**

## CLOSING VOLUNTARY

(5:30 PM & 9:30 AM)

“Holy, Holy, Holy”

Robert Bucklee Farlee

(8:15 & 11:00 AM)

“Holy, Holy, Holy”

Michael Burkhardt

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# ASSISTING WITH WORSHIP

## THE HOLY TRINITY

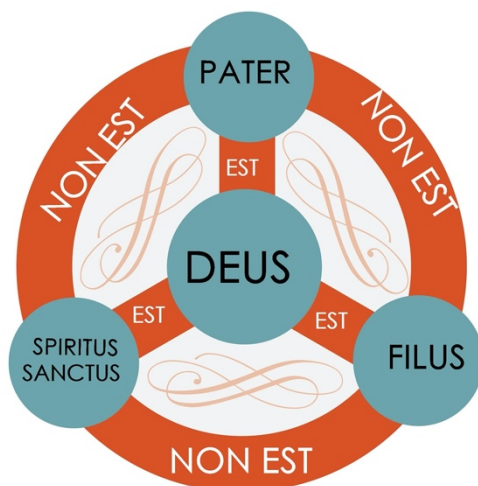
May 29 - 30, 2021

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	Saturday 5:30 PM	Sunday 8:15 AM	Sunday 9:30 AM	Sunday 11:00 AM
Asst Minister	Jill Smith	Jim Balogh	ASST MIN	Kiran McCoy
Lector	Jocelyn Alford	Sally Anspach	Dave Connelly	Shawnda Vega
Usher Usher		Sue Miller Craig Miller	Lisa Moghissi	Mike Ziegler
A/V Producer				Brent McCoy
Welcome Cntr	Brian Ostarchvic			
Prayer Writer	Bob Kowalski			

# THE CHURCH YEAR

## Holy Trinity



In the church, the **liturgical year** focuses on the life and ministry of Jesus. The changing seasons of the church year provide an opportunity to celebrate the Christian faith in worship. The seasons are Advent, Christmas, Epiphany, Lent, Easter, and Pentecost.

The **sixth season** of the church year is **Pentecost**. Today is Holy Trinity Sunday, the First Sunday After Pentecost. On this day, the church celebrates the mystery that God is triune (three-in-one), Father, Son, and Holy Spirit. By the power of the Holy Spirit, Christians accept this mystery as a fundamental article of faith.

The changing liturgical colors in the sanctuary serve to adorn the worship space and to call attention to the nature of the season or festival being celebrated. The liturgical color for Holy Trinity Sunday is white, symbolizing the holiness and perfection of God.

## STAFF

Senior Pastor	Rev. John D. Morris
Interim Associate Pastor	Rev. Dr. Jim Wilson
Director of Music	Jeremy Bankson
Organist	Lucille Gill
Children's Choir Director	Mark Tegtmeier
Composer in Residence	Beth Kenreich
Parish Administrator	Sherry Jablonski
Administrator	Jocelyn Alford
Director of Little Shepherds and Director of Sunday School	Sue Miller
Youth Director	Jess Lweno
Church Sexton	Jake Twynham
Director of Health Ministries	Barb Baker
Wedding Coordinator	Kathy Liebisch

## COUNCIL OFFICERS

President	Brian Golden
Vice-President	Laura Sale
Secretary	Barb Hunt
Financial Secretary	Kay Crosby
Treasurer	Chris Joos

## COUNCIL MEMBERS

Jocelyn Alford	Jon Baker
Robin Cook	Jim Hoyt
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Andy Praker
Jim Schafer	



**PRINCE OF PEACE**  
LUTHERAN CHURCH

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